## CENTRAL PIERCE FIRE \& RESCUE BOARD OF COMMISSIONERS MEETING AGENDA

Date: October 9, 2023
Place: In-Person / Fire District Administrative \& Operations Center - $101539^{\text {th }}$ Ave SE Suite \#120 Puyallup, WA 98374

Virtual / (Visit www.centralpiercefire.org for instructions to join webinar)
Time: 5:00 p.m.
Citizens attending virtually that wish to address the Board during Public Comment use the "raise hand" feature on the webinar. Statements or comments for the record may be submitted to aparamapoonya@centralpiercefire.org by 4:00pm meeting day.

## 1. Call to Order

A. Roll Call
2. Pledge of Allegiance
3. Approval of Agenda
A. Pg. 1: Agenda
4. Public Comment (for items not specifically listed on the Agenda)
5. Consent Agenda (Single Motion)
A. Excused Absences:
B. Pg. 3: Minutes: Regular Board Meeting of September 25, 2023
C. Pg. 6: Approval of:

Accounts Payable Warrants Numbered 59483 to 59539 totaling: \$ 8,875,090.37
Net Payroll Warrants Numbered 107769 to 107771 totaling:
\$ 11,022.88
GRAND TOTAL
\$ 8,886,113.25

Pg. 24: For Informational Purposes Only - The following electronic payments totaling $\$ 4,851,396.70$ (AP Warrant Numbers 59484, 59488, 59503, 59516, 59505).
6. Unfinished Business (Second Reading and Final Action)
A. Pg. 61: Resolution 23-08 2023 Mid-Year Budget Amendment - FD Robacker
7. New Business (First Reading)
A. Pg. 76: Resolution 23-09 - Spartan Straight Stick Aerial - DC VanKeulen

## CENTRAL PIERCE FIRE \& RESCUE BOARD OF COMMISSIONERS MEETING AGENDA

8. Considerations and Requests
A. Pg. 79: Purchase of 2003 Spartan Straight Stick Aerial from WPFR - DC VanKeulen
9. Staff, Local, Firefighter's Association and Fire Chief Reports
A. Pg. 80: Human Resources - HRD Washo
B. Pg. 82: Training - AC Benning
C. Pg. 83: Field Operations - AC Kent
D. Pg. 84: Health and Wellness - AC Stueve
E. Pg. 85: Deputy Chief's Report - DC VanKeulen
F. Pg. 86: Fire Chief's Report - Chief Morrow
10. Correspondence
A. Pg. 87: Employee Recognition
11. Commissioner Comments
12. Adjournment

# DRAFT - Not Official Until Approved 

## CENTRAL PIERCE FIRE \& RESCUE BOARD OF COMMISSIONERS <br> September 25, 2023

Chair Holm called the Regular meeting of the Board of Commissioners for Central Pierce Fire \& Rescue to order at District Headquarters - 1015 39th Ave. S.E. Suite \#120 Puyallup, WA, at 5:00 p.m. A remote attendance option was available to the public. Present were: Chair Holm, Commissioners Stringfellow, Willis, Coleman, and Mitchell, Chief Morrow, DC VanKeulen, EOC Gibson, AC Berdan, AC McKenzie, FD Robacker, L726 Vice President Mike Auvil, EA Paramapoonya, and Admin SS McInnis, recorder. Ex Officio Door arrived at 5:07 p.m.

PLEDGE OF ALLEGIANCE
Chair Holm led the Pledge of Allegiance.

## APPROVAL OF AGENDA

Commissioner Mitchell moved and Commissioner Stringfellow seconded to approve the agenda. MOTION CARRIED.

## PUBLIC COMMENT (FOR ITEMS NOT SPECIFICALLY ON THE AGENDA)

 No public comment.
## CONSENT AGENDA (SINGLE MOTION)

A. Excused Absences:
B. Minutes: Regular Board Meeting of September 11, 2023
C. Approval of:

Accounts Payable Warrants Numbered 59398 to 59482 totaling: \$ 916,184.53
Net Payroll Warrants Numbered 107768 to 107768 totaling \$3,094.37
GRAND TOTAL $\quad \$ \quad 919,278.90$

Commissioner Stringfellow moved and Commissioner Coleman seconded to approve the Consent Agenda with warrants totaling $\$ 919,278.90$. MOTION CARRIED.

## UNFINISHED BUSINESS (SECOND READING AND FINAL ACTION)

A. Board Policy 3.30 Credit Card Usage

FD Robacker reviewed Board Policy 3.30 Credit Card Usage. Commissioner Coleman moved and Commissioner Mitchell seconded to approve Board Policy 3.30 Credit Card Policy as presented by Staff. MOTION CARRIED.
B. Graham Fire Master ILA - Analytics \& GIS Addendum

Chief Morrow reviewed the Graham Fire Master ILA - Analytics \& GIS Addendum. Commissioner Mitchell moved and Commissioner Willis seconded to approve the Graham Fire Master ILA - Analytics \& GIS Addendum as presented by Staff. MOTION CARRIED.

# DRAFT - Not Official Until Approved 

NEW BUSINESS (FIRST READING - FOR DISCUSSION AND REVIEW ONLY)
C. Resolution 23-08 2023 Mid-Year Budget Amendment

FD Robacker reviewed Resolution 23-08 2023 Mid-Year Budget Amendment. All feedback and/or comments from the Board over the next two weeks will be included in revisions.

## CONSIDERATIONS AND REQUESTS

A. AFG Training Grant Award

FD Robacker reviewed the AFG Training Grant Award. Commissioner Stringfellow moved and Commissioner Coleman seconded to approve acceptance of the 2022 AFG Grant in the amount of $\$ 1,671,736.00$ which includes a CPFR match of $\$ 151,976.00$, as presented. MOTION CARRIED

## STAFF, LOCAL, FIREFIGHTERS’ ASSOCIATION AND FIRE CHIEF REPORTS (For Information Only) <br> The following divisions provided a written report in the packet:

A. Finance/FD Robacker: FD Robacker reviewed the Finance Division Report, including the August Checkbook \& Financial Reports.
B. Prevention \& Education/AC Berdan: AC Berdan reviewed the Prevention \& Education Division Report.
C. Safety/AC McKenzie: AC McKenzie reviewed the Safety Division Report.
D. Emergency Management/EMC Gibson: EMC Gibson reviewed the Emergency Management Division Report.
E. Deputy Chief's Report/DC VanKeulen: Chief Morrow reviewed the Deputy Chief's Report.
F. Fire Chief's Report/Chief Morrow: Chief Morrow reviewed the Fire Chief's Report.

L726 Vice President Mike Auvil: VP Auvil thanked the Board for their support in sending staff to the Fallen Firefighter's Memorial. An additional MDA Fill the Boot event will occur on Oct. $8^{\text {th }}$. The Holiday Party is scheduled for November 18th.

## CORRESPONDENCE

A. Employee Recognition: Chair Holm thanked everyone for taking the time to show their appreciation for various staff.

## DRAFT - Not Official Until Approved

## COMMISSIONER COMMENTS

Chair Holm: Chair Holm had a great experience attending the $37^{\text {th }}$ Fallen FF Memorial in Colorado. He inquired about bringing back the District Annual Memorial event, as there will be 3 names to add. Thank you to Chief Morrow and DC VanKeulen for attending the WFCA Presidents Forum in Alaska.

Commissioner Stringfellow: Nothing to add.
Commissioner Willis: Nothing to add.
Commissioner Coleman: Nothing to add.
Commissioner Mitchell: Commissioner Mitchell hopes Chief Morrow feels better soon.
Ex Officio Door: Ex-Officio Door expressed her gratitude to the personnel at Station 72 who responded to her parent's house. She felt a great sense of relief once Central Pierce had arrived on scene.

## ADJOURNMENT

There being no further business, Commissioner Mitchell moved and Commissioner Willis seconded to adjourn the meeting. MOTION CARRIED.

The meeting adjourned at 5:42 p.m.

MATTHEW HOLM CHAIR OF THE BOARD

TANYA ROBACKER
DISTRICT SECRETARY

ERIKA MCINNIS
RECORDER

## Central Pierce Fire \& Rescue

Fund 686 \& 687 Dept 006
Key Bank
Account No. XXXXXXXX0522

## FRE \& RESCIE

## Warrant Approval

In accordance with RCW 42.24 the following warrants have been authenticated and certified by the District's Auditing Officer, that the claims are a just, due, and paid obligation against Central Pierce Fire \& Rescue and are being presented to the Board of Fire Commissioners for Board approval.

| Issue Date | Warrant Numbers | Amount |
| :---: | :---: | :---: |
| 09/21/2023-09/29/2023 | AP00059483-AP00059539 | \$8,875,090.37 |
| 09/29/2023 | PY00107769 -PY00107771 | \$11,022.88 |
|  | Total | \$8,886,113.25 |

Dustin Morrow
Fire Chief
Matt Holm
Chair
Steve Stringfellow
Commissioner $\qquad$
Rich Coleman
Commissioner
Bob Willis
Commissioner
Dale Mitchell
Commissioner



Vendor
Invoice \#
Inv. Date Invoice Amt
Description

## ALL ODDS \& ENDS PAINTING (ALLODDS)

247 09/07/2023 $\quad 10,129.20$ STN 62 EXTERIOR PAINTING 301602225054801
TOTAL FOR CHECK AP 00059483: $\quad 10,129.20$
PIERCE COUNTY FIRE PROT DIST \# (CPFR)

| 092123 | $09 / 21 / 2023$ | 514.51 | $09 / 21 / 2023$ AP EFTS | 301 | 21110 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL FOR CHECK AP 00059484: |  | 514.51 |  |  |  |
| REPORT TOTAL: |  | $10,643.71$ |  |  |  |

$\begin{array}{ll}\text { Central Pierce SQL New } & \text { [BANK RECON REGISTER] } \\ \text { THU, SEP 21, 2023, 12:50 PM --req: CART4505--leg: GL JL--loc: FINANCE---job:596380 J3514-----prog: BK200 <1. } 51\end{array}$
[BANK RECON REGISTER]

| Document |  | Payee ID | Payee Name | Date |
| :---: | :---: | :---: | :---: | :---: |
| AP CHK | 00059485 | ACURSYST | ACURA SYSTEMS INTERNATIONAL | 09／21／23 |
| AP CHK | 00059486 | AHLECRES | AHLERS CRESSMAN \＆SLEIGHT P | 09／21／23 |
| AP CHK | 00059487 | AJAXTOOL | AJAX TOOL WORKS INC | 09／21／23 |
| AP CHK | 00059488 | CPFR | Central Pierce Fire \＆Rescu | 09／21／23 |
| AP CHK | 00059489 | QWESINTE | CenturyLink Communications | 09／21／23 |
| AP CHK | 00059490 | CLOVPARK | CLOVER PARK TECHNICAL COLLE | 09／21／23 |
| AP CHK | 00059491 | ELMHMUTU | Elmhurst Mutual Power \＆Lig | 09／21／23 |
| AP CHK | 00059492 | GOODTOGO | GOOD TO GO | 09／21／23 |
| AP CHK | 00059493 | KELLCONN | KELLEY IMAGING SYSTEMS INC | 09／21／23 |
| AP CHK | 00059494 | KENTDBRU | Kent D Bruce Company LLC | 09／21／23 |
| AP CHK | 00059495 | PAPEMACH | PAPE MACHINERY | 09／21／23 |
| AP CHK | 00059496 | PSENERGY | Puget Sound Energy | 09／21／23 |
| AP CHK | 00059497 | SSTIREPU | S\＆S TIRE SERVICE INC | 09／21／23 |
| AP CHK | 00059498 | SYSTDESI | Systems Design West LLC | 09／21／23 |
| AP CHK | 00059499 | ULIN | ULINE INC | 09／21／23 |
| AP CHK | 00059500 | UNITPARC | United Parcel Service | 09／21／23 |
| AP CHK | 00059501 | USTRANS | US TRANSMISSIONS | 09／21／23 |
| AP CHK | 00059502 | WATECOMP | Waterous Company | 09／21／23 |

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$\begin{array}{lc}\text { Number of Checks Processed：} & 0 \\ \text { Number of Checks Processed：} & 0 \\ \text { Number of Checks Processed：} & 18 \\ \text { Number of Checks Processed：} & 0 \\ \text { Number of Checks Processed：} & 0 \\ \text { Number of Checks Processed：} & 0 \\ \text { Number of EFTs Processed：} & 0 \\ \text { Number of EPAYs Processed：} & 0\end{array}$

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## Vendor Invoice \# Inv. Date Invoice Amt Description

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## ACURA SYSTEMS INTERNATIONAL (ACURSYST)

| 001701 | 09/05/2023 | 3,575.00 | CP-GTAC GEN6 F110 TABLET FOR E | 0153009422 | 56401 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 001701 | 09/05/2023 | 606.62 | CP-GTAC 5YR EXTENDED WRTY FOR | 0153009422 | 56401 |
| 001701 | 09/05/2023 | 275.76 | CP-GTAC 5YR PRIORITY PLAN-E22- | 0153009422 | 56401 |
| 001701 | 09/05/2023 | 110.00 | CP-CLIP RETROFIT KIT FOR G6 TA | 0153009422 | 56401 |
| 001701 | 09/05/2023 | 3,575.00 | CP-GTAC GEN6 F110 TABLET FOR E | 0153009422 | 56401 |
| 001701 | 09/05/2023 | 606.62 | CP-GTAC 5YR EXTENDED WRTY FOR- | 0153009422 | 56401 |
| 001701 | 09/05/2023 | 275.76 | CP-GTAC 5YR PRIORITY PLAN-E22- | 0153009422 | 56401 |
| 001701 | 09/05/2023 | 7,150.00 | CP-GTAC GEN6 F110 TABLET FOR M | 0153409426 | 56401 |
| 001701 | 09/05/2023 | 1,213.24 | CP-GTAC 5YR EXTENDED WRTY FOR | 0153409426 | 56401 |
| 001701 | 09/05/2023 | 547.46 | CP-GTAC 5YR PRIORITY PLAN-M23- | 0153409426 | 56401 |
| 001701 | 09/05/2023 | 7,150.00 | CP-GTAC GEN6 F110 TABLET FOR M | 0153409426 | 56401 |
| 001701 | 09/05/2023 | 1,213.24 | CP-GTAC 5YR EXTENDED WRTY FOR | 0153409426 | 56401 |
| 001701 | 09/05/2023 | 547.46 | CP-GTAC 5YR PRIORITY PLAN-M23- | 0153409426 | 56401 |
| 001701 | 09/05/2023 | 7,150.00 | CP-GTAC GEN6 F110 TABLET FOR M | 0153409426 | 56401 |
| 001701 | 09/05/2023 | 1,213.24 | CP-GTAC 5YR EXTENDED WRTY FOR | 0153409426 | 56401 |
| 001701 | 09/05/2023 | 547.46 | CP-GTAC 5YR PRIORITY PLAN-M23- | 0153409426 | 56401 |
| 001701 | 09/05/2023 | 7,150.00 | CP-GTAC GEN6 F110 TABLET FOR-M | 0153409426 | 56401 |
| 001701 | 09/05/2023 | 1,213.24 | CP-GTAC 5YR EXTENDED WRTY FOR | 0153409426 | 56401 |
| 001701 | 09/05/2023 | 547.47 | CP-GTAC 5YR PRIORITY PLAN-M23- | 0153409426 | 56401 |
| TOTAL FOR CH AHLERS CRESSMA | 00059485: <br> IGHT PL | 44,667.57 <br> ECRES) |  |  |  |

TOTAL FOR CHECK AP 00059486: $\quad 315.00$
$0012002210 \quad 54151$

AJAX TOOL WORKS INC (AJAXTOOL)

| 835976 | $06 / 07 / 2023$ | 493.49 | L12-1 AIR CHISEL REGULATOR PN | 0013002220 | 53142 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL FOR CHECK AP 00059487: | 493.49 |  |  |  |  |


| 020124 | $09 / 08 / 2023$ | 640.00 | FULL BALLROOM - 4 HOUR WEEKDAY | 0012322240 | 54502 |
| :--- | :---: | :---: | :--- | :--- | :--- | :--- |
| 020124 | $09 / 08 / 2023$ | 480.00 | REFUNDABLE DAMAGE DEPOSIT | 0012322240 | 54502 |
| 031424 | $09 / 08 / 2023$ | 480.00 | REFUNDABLE DAMAGE DEPOSIT | 0012322240 | 54502 |
| 031424 | $09 / 08 / 2023$ | 640.00 | FULL BALLROOM - 4 HOUR WEEKDAY | 0012322240 | 54502 |
|  | FOR CHECK AP 00059490: | $2,240.00$ |  |  |  |
| MUTUAL POWER \& LIGHT (ELMHMUTU) |  |  |  |  |  |

ELMHURST MUTUAL POWER \& LIGHT (ELMHMUTU)
62-230913 09/13/2023 88.64 \#5147 STN62 ELECTRICITY CHG $\quad 0016022250 \quad 54731$
TOTAL FOR CHECK AP 00059491: $\quad 88.64$
GOOD TO GO (GOODTOGO)

| 77325795 | 08/19/2023 | 19.50 | AUG14-AUG16 TNB TOLLS D2409C | 1013402680 | 54331 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| FOR CHEC | 00059492: | 19.50 |  |  |  |
| AGING SYSTEMS INC (KELLCONN) |  |  |  |  |  |

IN1421089 09/14/2023 $\quad 711.65$ Q4 PCFTC CHGS/Q3 OVERAGES 001232224054813

TOTAL FOR CHECK AP 00059493: 711.65
KENT D BRUCE COMPANY LLC (KENTDBRU)

| 14433 | $09 / 13 / 2023$ | 278.20 | WT17-1 |
| :--- | :--- | ---: | :--- |
| 14438 | $09 / 14 / 2023$ | $8,238.86$ | SC23-2 EMER LIGHT UPFITTING |

[^0]| Vendor | Invoice \# | Inv. Date | Invoice Amt | Description | GL |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 14442 | 09/15/2023 | 786.33 | SC23-2 PROGARD BUMPER PLUSH PP | 0013009422 | 56401 |
| PAPE | FOR CHEC <br> NERY (P | $\begin{aligned} & \text { 00059494: } \\ & \text { МАСН) } \end{aligned}$ | 9,303.39 |  |  |  |
|  | 14775497 | 09/13/2023 | 147.06 | GENERATOR FILTERS | 0016502265 | 53142 |
|  | 14780172 | 09/14/2023 | 86.99 | (2) Fuel filter RE504836 GENER | 0016502265 | 53142 |
| PIERCE COUNTY FIRE PROT DIST \# (CPFR) |  |  |  |  |  |  |
|  | 092123 | 09/21/2023 | 90,289.66 |  | 09/21/2023 AP EFTS | 001 | 21110 |
|  | 092123 | 09/21/2023 | 328.09 | 09/21/2023 AP EFTS | 101 | 21110 |
| PUGE | FOR CHEC <br> D ENER | 00059488 : PSENERG | 90,617.75 |  |  |  |


| 63-230907 | 09/07/2023 |  |
| ---: | ---: | ---: |
| TOTAL FOR CHECK AP 00059496: |  | 105.02 |
| QWEST (QWESINTE) |  | 105.02 |
| QWE |  |  |


| 656208719 | 09/01/2023 | 1,089.95 | \#5-RSCR4BYJ SEP AOC COMM CONN | 0012102215 | 54202 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| FOR CHECK | 0059489: | 1,089.95 |  |  |  |

## S\&S TIRE (SSTIREPU)

| 1147076 | $09 / 18 / 2023$ |
| :--- | :--- |
| 1147152 | $09 / 18 / 2023$ |

TOTAL FOR CHECK AP 00059497

| $1,706.30$ | UV19-1,LUBE OIL FILTER BRAKES |
| ---: | :--- |
| 280.10 | E02-1, DRIVE TIRE ROTATION |
| $1,986.40$ |  | 001650226554820 001650226554820

SYSTEMS DESIGN WEST LLC (SYSTDESI)

| 20231744 | $08 / 31 / 2023$ |
| :--- | :--- |
| 20231822 | $09 / 15 / 2023$ |

TOTAL FOR CHECK AP 00059498:

| 55,661.88 | JUN'23 EMS \& PRE CHGS EFRECOVE |
| :--- | :--- |
| $26,961.42$ | AUG EMS TRANSPORT BILLING |
| $82,623.30$ |  |

## ULINE (ULIN)

| 168382893 | $09 / 13 / 2023$ |
| :--- | :--- |
| 168385203 | $09 / 13 / 2023$ |

TOTAL FOR CHECK AP 00059499: 55.41 SHOP CHAIR CASTORS (10) 285.86 WT17-1 WO26921 ANTI-SLIP TAPE 341.27

UNITED PARCEL SERVICE (UNITPARC)

| 5Y5731363 | $09 / 09 / 2023$ | 117.82 | SHIP MED FRIDGE TO FREEDOME ME | 0012042254 | 54221 |
| :---: | :---: | ---: | :--- | :--- | :--- | :--- |
| 5Y5731363 | $09 / 09 / 2023$ | 16.03 | RETURN DLR PLATE TO COMM FIRE | 0012042254 | 54221 |

US TRANSMISSIONS (USTRANS)
 P2T0786001 09/15/2023 620.06 STOCK K1085 OUTBOARD END K514 $\quad 0016502265 \quad 53143$
(
P2T0786001 09/15/2023 $\quad 620.06$ STOCK K1085 OUTBOARD END K514 001650226553143 REPORT TOTAL:

| 620.06 |
| ---: |
| $252,704.03$ |


| User: FOX07170 - FOX, MELISSA R | Page: | 2 |
| :---: | :---: | :---: |$c$| Current Date:10/03/2023 |
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| Report: OH_AP_Invoices_Board_LLL_2 - Open Hold (AP) Board Report LLL 2 |




6,698,985.53
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## GUARANTEED EDUCATION TUITION (GET)

| $2840 / 2301009$ | $09 / 27 / 2023$ | 87.94 | SEPTEMBER PAYROLL | 001 | 23189 |
| :--- | ---: | ---: | ---: | ---: | ---: |
| 2840/2301009 | $09 / 27 / 2023$ | 421.06 | SEPTEMBER PAYROLL | 101 | 23189 |
| FOR CHECK AP 00059506: | 509.00 |  |  |  |  |
| MALAIER, TRUSTEE (MICHMALA) | $1,070.59$ | SEPTEMBER PAYROLL | 001 | 23193 |  |
| $2602 / 2301009$ | $09 / 27 / 2023$ | 63.41 | SEPTEMBER PAYROLL | 101 | 23193 |
| 2602/2301009 | $09 / 27 / 2023$ |  |  |  |  |

TOTAL FOR CHECK AP 00059507: $\quad 1,134.00$
OFFICE \& PROFESSIONAL EMPLOYEE (OPEIU)

| $2302 / 2301009$ | $09 / 27 / 2023$ |  | $1,492.36$ | SEPTEMBER PAYROLL | 001 |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 2302/2301009 | $09 / 27 / 2023$ |  | 78.24 | SEPTEMBER PAYROLL | 101 |


| 092723 | $09 / 27 / 2023$ |
| :--- | :--- |
| 092723 | $09 / 27 / 2023$ |

TOTAL FOR CHECK AP 00059503:

| $1002 / 2301009$ | $09 / 27 / 2023$ | 493.74 | SEPTEMBER PAYROLL | 001 | 23151 |
| :--- | :--- | ---: | :--- | :--- | :--- |
| $1003 / 2301009$ | $09 / 27 / 2023$ | $51,410.10$ | SEPTEMBER PAYROLL | 001 | 23151 |
| $1003 / 2301009$ | $09 / 27 / 2023$ | $25,961.52$ | SEPTEMBER PAYROLL | 101 | 23151 |
| $1101 / 2301009$ | $09 / 27 / 2023$ | $91,017.39$ | SEPTEMBER PAYROLL | 101 | 23153 |
| $1101 / 2301009$ | $09 / 27 / 2023$ | $159,760.19$ | SEPTEMBER PAYROLL | 001 | 23153 |
| $1110 / 2301009$ | $09 / 27 / 2023$ | $33,489.26$ | SEPTEMBER PAYROLL | 001 | 23154 |
| $1110 / 2301009$ | $09 / 27 / 2023$ | $2,567.85$ | SEPTEMBER PAYROLL | 101 | 23154 |
| $1111 / 2301009$ | $09 / 27 / 2023$ | $8,076.75$ | SEPTEMBER PAYROLL | 001 | 23154 |
| $1201 / 2301009$ | $09 / 27 / 2023$ | $4,941.61$ | SEPTEMBER PAYROLL | 001 | 23153 |
| $1201 / 2301009$ | $09 / 27 / 2023$ | $2,491.74$ | SEPTEMBER PAYROLL | 101 | 23153 |
| $1210 / 2301009$ | $09 / 27 / 2023$ | $(4.35)$ | SEPTEMBER PAYROLL | 001 | 23154 |
| $1211 / 2301009$ | $09 / 27 / 2023$ | $(0.40)$ | SEPTEMBER PAYROLL | 001 | 23154 |
| $1450 / 2301009$ | $09 / 27 / 2023$ | $10,831.99$ | SEPTEMBER PAYROLL | 001 | 23170 |
| $1453 / 2301009$ | $09 / 27 / 2023$ | 96.00 | SEPTEMBER PAYROLL | 001 | 23170 |
| $1453 / 2301009$ | $09 / 27 / 2023$ | 258.00 | SEPTEMBER PAYROLL | 101 | 23170 |
| $1454 / 2301009$ | $09 / 27 / 2023$ | $13,472.00$ | SEPTEMBER PAYROLL | 101 | 23170 |
| $1454 / 2301009$ | $09 / 27 / 2023$ | $16,419.00$ | SEPTEMBER PAYROLL | 001 | 23170 |
| $1459 / 2301009$ | $09 / 27 / 2023$ | $5,894.00$ | SEPTEMBER PAYROLL | 001 | 23176 |
| $1459 / 2301009$ | $09 / 27 / 2023$ | 421.00 | SEPTEMBER PAYROLL | 101 | 23176 |
| $1462 / 2301009$ | $09 / 27 / 2023$ | 571.01 | SEPTEMBER PAYROLL | 101 | 23176 |
| $1462 / 2301009$ | $09 / 27 / 2023$ | $4,560.39$ | SEPTEMBER PAYROLL | 001 | 23176 |
| $1463 / 2301009$ | $09 / 27 / 2023$ | 800.00 | SEPTEMBER PAYROLL | 101 | 23177 |
| $1463 / 2301009$ | $09 / 27 / 2023$ | $5,691.05$ | SEPTEMBER PAYROLL | 001 | 23177 |
| $1464 / 2301009$ | $09 / 27 / 2023$ | $67,289.00$ | SEPTEMBER PAYROLL | 001 | 23177 |
| $1464 / 2301009$ | $09 / 27 / 2023$ | $37,048.00$ | SEPTEMBER PAYROLL | 101 | 23177 |
| $1465 / 2301009$ | $09 / 27 / 2023$ | 99.00 | SEPTEMBER PAYROLL | 101 | 23177 |
| $1465 / 2301009$ | $09 / 27 / 2023$ | 125.00 | SEPTEMBER PAYROLL | 001 | 23177 |
| $2001 / 2301009$ | $09 / 27 / 2023$ | $436,572.31$ | SEPTEMBER PAYROLL | 001 | 23150 |
| $2001 / 2301009$ | $09 / 27 / 2023$ | $234,051.07$ | SEPTEMBER PAYROLL | 101 | 23150 |
| $2002 / 2301009$ | $09 / 27 / 2023$ | 493.74 | SEPTEMBER PAYROLL | 001 | 23151 |

User: FOX07170 - FOX, MELISSA R Page: 1 Current Date:10/03/2023

| Vendor | Invoice \# | Inv. Date | Invoice Amt | Description | GL |  |
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|  | 2003/2301009 | 09/27/2023 | 53,528.44 | SEPTEMBER PAYROLL | 001 | 23151 |
|  | 2003/2301009 | 09/27/2023 | 26,783.63 | SEPTEMBER PAYROLL | 101 | 23151 |
|  | 2101/2301009 | 09/27/2023 | 145,935.55 | SEPTEMBER PAYROLL | 101 | 23153 |
|  | 2101/2301009 | 09/27/2023 | 256,157.19 | SEPTEMBER PAYROLL | 001 | 23153 |
|  | 2110/2301009 | 09/27/2023 | 22,349.61 | SEPTEMBER PAYROLL | 001 | 23154 |
|  | 2110/2301009 | 09/27/2023 | 1,713.71 | SEPTEMBER PAYROLL | 101 | 23154 |
|  | 2111/2301009 | 09/27/2023 | 6,144.42 | SEPTEMBER PAYROLL | 001 | 23154 |
|  | 2201/2301009 | 09/27/2023 | 7,970.00 | SEPTEMBER PAYROLL | 001 | 23153 |
|  | 2201/2301009 | 09/27/2023 | 4,017.89 | SEPTEMBER PAYROLL | 101 | 23153 |
|  | 2408/2301009 | 09/27/2023 | 157.30 | SEPTEMBER PAYROLL | 001 | 23158 |
|  | 2413/2301009 | 09/27/2023 | 69.29 | SEPTEMBER PAYROLL | 001 | 23158 |
|  | 2414/2301009 | 09/27/2023 | 28.40 | SEPTEMBER PAYROLL | 001 | 23158 |
|  | 2416/2301009 | 09/27/2023 | 42.80 | SEPTEMBER PAYROLL | 001 | 23158 |
|  | 2450/2301009 | 09/27/2023 | 34,322.66 | SEPTEMBER PAYROLL | 001 | 23170 |
|  | 2450/2301009 | 09/27/2023 | 24,667.00 | SEPTEMBER PAYROLL | 101 | 23170 |
|  | 2455/2301009 | 09/27/2023 | 789.69 | SEPTEMBER PAYROLL | 101 | 23172 |
|  | 2455/2301009 | 09/27/2023 | 1,651.31 | SEPTEMBER PAYROLL | 001 | 23172 |
|  | 2459/2301009 | 09/27/2023 | 6,848.22 | SEPTEMBER PAYROLL | 001 | 23176 |
|  | 2459/2301009 | 09/27/2023 | 2,006.00 | SEPTEMBER PAYROLL | 101 | 23176 |
|  | 2463/2301009 | 09/27/2023 | 51,194.79 | SEPTEMBER PAYROLL | 101 | 23177 |
|  | 2463/2301009 | 09/27/2023 | 81,510.53 | SEPTEMBER PAYROLL | 001 | 23177 |
|  | 2464/2301009 | 09/27/2023 | 57,568.82 | SEPTEMBER PAYROLL | 001 | 23172 |
|  | 2464/2301009 | 09/27/2023 | 38,088.63 | SEPTEMBER PAYROLL | 101 | 23172 |
|  | 2600/2301009 | 09/27/2023 | 1,878.53 | SEPTEMBER PAYROLL | 101 | 23191 |
|  | 2600/2301009 | 09/27/2023 | 1,329.76 | SEPTEMBER PAYROLL | 101 | 23191 |
|  | 2600/2301009 | 09/27/2023 | 802.12 | SEPTEMBER PAYROLL | 101 | 23191 |
|  | 2600/2301009 | 09/27/2023 | 462.38 | SEPTEMBER PAYROLL | 101 | 23191 |
|  | 2600/2301009 | 09/27/2023 | 1,232.86 | SEPTEMBER PAYROLL | 101 | 23191 |
|  | 2600/2301009 | 09/27/2023 | 2,374.93 | SEPTEMBER PAYROLL | 101 | 23191 |
|  | 2600/2301009 | 09/27/2023 | 25.20 | SEPTEMBER PAYROLL | 001 | 23191 |
|  | 2600/2301009 | 09/27/2023 | 1,305.48 | SEPTEMBER PAYROLL | 001 | 23191 |
|  | 2600/2301009 | 09/27/2023 | 421.08 | SEPTEMBER PAYROLL | 001 | 23191 |
|  | 2600/2301009 | 09/27/2023 | 86.88 | SEPTEMBER PAYROLL | 001 | 23191 |
|  | 2600/2301009 | 09/27/2023 | 25.58 | SEPTEMBER PAYROLL | 001 | 23191 |
|  | 2600/2301009 | 09/27/2023 | 25.07 | SEPTEMBER PAYROLL | 001 | 23191 |
|  | 2816/2301009 | 09/27/2023 | 10,840.34 | SEPTEMBER PAYROLL | 001 | 23178 |
|  | 2816/2301009 | 09/27/2023 | 6,559.53 | SEPTEMBER PAYROLL | 101 | 23178 |
|  | 2817/2301009 | 09/27/2023 | 3,387.20 | SEPTEMBER PAYROLL | 101 | 23178 |
|  | 2817/2301009 | 09/27/2023 | 1,422.40 | SEPTEMBER PAYROLL | 001 | 23178 |
|  | 2818/2301009 | 09/27/2023 | 826.24 | SEPTEMBER PAYROLL | 001 | 23178 |
|  | 2818/2301009 | 09/27/2023 | 1,126.55 | SEPTEMBER PAYROLL | 101 | 23178 |
|  | 2819/2301009 | 09/27/2023 | 75.34 | SEPTEMBER PAYROLL | 101 | 23178 |
|  | 2819/2301009 | 09/27/2023 | 6.55 | SEPTEMBER PAYROLL | 001 | 23178 |
|  | 2820/2301009 | 09/27/2023 | 2.94 | SEPTEMBER PAYROLL | 001 | 23178 |
|  | 2820/2301009 | 09/27/2023 | 33.79 | SEPTEMBER PAYROLL | 101 | 23178 |
|  | 2901/2301009 | 09/27/2023 | 306,479.94 | SEPTEMBER PAYROLL | 101 | 23199 |
|  | 2901/2301009 | 09/27/2023 | 903,941.24 | SEPTEMBER PAYROLL | 001 | 23199 |


| Vendor | Invoice \# | Inv. Date | Invoice Amt | Description | GL |  |
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|  | 2902/2301009 | 09/27/2023 | 876,224.15 | SEPTEMBER PAYROLL | 001 | 23199 |
|  | 2902/2301009 | 09/27/2023 | 394,834.12 | SEPTEMBER PAYROLL | 101 | 23199 |
|  | 2903/2301009 | 09/27/2023 | 191,693.24 | SEPTEMBER PAYROLL | 101 | 23199 |
|  | 2903/2301009 | 09/27/2023 | 242,157.37 | SEPTEMBER PAYROLL | 001 | 23199 |
|  | 2904/2301009 | 09/27/2023 | 156,832.26 | SEPTEMBER PAYROLL | 001 | 23199 |
|  | 2904/2301009 | 09/27/2023 | 130,817.64 | SEPTEMBER PAYROLL | 101 | 23199 |
|  | 2905/2301009 | 09/27/2023 | 50,109.68 | SEPTEMBER PAYROLL | 101 | 23199 |
|  | 2905/2301009 | 09/27/2023 | 109,168.29 | SEPTEMBER PAYROLL | 001 | 23199 |
|  | 2906/2301009 | 09/27/2023 | 21,103.70 | SEPTEMBER PAYROLL | 001 | 23199 |
|  | 2906/2301009 | 09/27/2023 | 26,716.20 | SEPTEMBER PAYROLL | 101 | 23199 |
| TOTAL FOR CHECK AP 00059505: |  |  | 5,482,772.42 |  |  |  |
| TOTAL FOR PIERCE COUNTY FIRE $6,687,647.71$ <br> TACOMA PIERCE COUNTY CHAPLAINC (TACOPCCH) |  |  | $\overline{6,687,647.71}$ |  |  |  |


| $2806 / 2301009$ | $09 / 27 / 2023$ | $2,410.06$ | SEPTEMBER PAYROLL | 001 | 23187 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $2806 / 2301009$ | $09 / 27 / 2023$ | $1,446.94$ | SEPTEMBER PAYROLL | 101 | 23187 |
|  |  | $3,857.00$ |  |  |  |

UNITED WAY (UNITWAY)

| $2801 / 2301009$ | $09 / 27 / 2023$ |  | 25.93 | SEPTEMBER PAYROLL | 001 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $2801 / 2301009$ | $09 / 27 / 2023$ | 14.07 | SEPTEMBER PAYROLL | 101 | 23186 |
|  |  | 40.00 |  |  |  |
| FOR CHECK AP 00059510: |  |  |  |  |  |


| $1460 / 2301009$ | $09 / 27 / 2023$ | $3,406.36$ | SEPTEMBER PAYROLL | 001 | 23157 |
| :---: | :---: | ---: | :--- | :--- | :--- |
| $1460 / 2301009$ | $09 / 27 / 2023$ | 472.40 | SEPTEMBER PAYROLL | 101 | 23157 |
| $2710 / 2301009$ | $09 / 27 / 2023$ | 164.70 | SEPTEMBER PAYROLL | 001 | 23155 |
| $2712 / 2301009$ | $09 / 27 / 2023$ | 155.44 | SEPTEMBER PAYROLL | 001 | 23155 |
| $2712 / 2301009$ | $09 / 27 / 2023$ | 21.44 | SEPTEMBER PAYROLL | 101 | 23155 |
| 2715/2301009 | $09 / 27 / 2023$ | 6.88 | SEPTEMBER PAYROLL | 001 | 23155 |
| FOR CHECK AP 00059511: | $4,227.22$ |  |  |  |  |
| REPORT TOTAL: | $6,698,985.53$ |  |  |  |  |


| User: FOX07170-FOX, MELISSA R | Page: | 3 | Current Date:10/03/2023 |
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BK REGISTER Page 1
[BANK RECON REGISTER]



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| Vendor | Invoice \# | Inv. Date | Invoice Amt | Description | GL |  |
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| 5.11, INC (BEYOCLOT) |  |  |  |  |  |  |
| INV0044609 | $05 / 22 / 2023$ |  | $4,600.37$ | SO EST0001403 FOUL WEATHER GEA | 0013202260 | 53501 |
| INV0044609 | $05 / 22 / 2023$ | $4,792.89$ | SO EST0001406 FOUL WEATHER GEA | 0013302685 | 52010 |  |
| INV0044609 | $05 / 22 / 2023$ | 545.37 | SHIPPING / PANTS \& COATS | 0013302685 | 52010 |  |
| INV0044627 | $05 / 22 / 2023$ |  | 238.98 | SO EST0001403 FOUL WEATHER GEA | 0013202260 | 53501 |


| 23365 | 09/21/2023 | 1,280.00 | MOVING TRAINING FILE CABINETS | 0012002210 | 54191 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL FOR C | 00059514: | 1,280.00 |  |  |  |
| BROOKDALE LUM | (BROOL |  |  |  |  |


| 441250 | $09 / 21 / 2023$ |
| :--- | :--- |
| 441339 | $09 / 27 / 2023$ |

TOTAL FOR CHECK AP 00059515: $\quad 43.48$ COMCAST (COMCAST)

| 091223 | 09/12/2023 | 131.92 | \#8498350232177247 SEPT SVC CHG | 0012102215 | 54202 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 091423 | 09/14/2023 | 146.47 | \#84983501176294891 SEPT COMM | 0012202215 | 54202 |
| FOR CHE | 00059518: | 278.39 |  |  |  |
| BUSINESS SYSTEM (CONNBUSI) |  |  |  |  |  |
| 60499 | 09/20/2023 | 163.49 | AOC BROTHER DR431CL DRUM UNIT | 0012032213 | 53141 |
| FOR CHE <br> ETING | 00059519: <br> MARK) | 163.49 |  |  |  |

## DELL MARKETING (DELLMARK)

| 10700152825 | $09 / 22 / 2023$ |  | $1,762.84$ | GFR-LATITUDE 7440-FOR T. MASON | 0012202215 | 53401 |
| ---: | :---: | ---: | :--- | :--- | :--- | :--- |
| 10700152825 | $09 / 22 / 2023$ |  | 247.14 | GFR-DELL DOCK-FOR T. MASON | 0012202215 | 53401 |

490069000 09/19/2023 188.36 RUNG DRILL (REEMER) 001650226553501
TOTAL FOR CHECK AP 00059521: 188.36 EMPLOYMENT SECURITY (EMPLSECU)

| 091523 | 09/15/2023 | 10.61 | AUG LATE FEE | 0012012211 | 54914 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL FOR CHEC | 00059522: | 10.61 |  |  |  |
| GALLS INCORPORATED (GALLS) |  |  |  |  |  |
| 024108315 | 04/08/2023 | 106.15 | academy coats addition | 0012352240 | 52011 |
| 024385876 | 05/04/2023 | 106.15 | academy coats addition | 0012352240 | 52011 |
| 024725877 | 06/07/2023 | 530.75 | ACADEMY COAT FLEECE | 0012352240 | 52011 |
| 025212350 | 07/29/2023 | 212.49 | academy coats addition | 0012352240 | 52011 |
| 025305554 | 08/08/2023 | 212.49 | academy coats addition | 0012352240 | 52011 |
| 025353770 | 08/12/2023 | 106.25 | academy coats addition | 0012352240 | 52011 |
| 025423297 | 08/18/2023 | 836.76 | ACAD DANNER Lookout EMS/CSA | 0012352240 | 52011 |
| 025434758 | 08/21/2023 | 29.48 | duty belt | 0012042254 | 52011 |
| 025635743 | 09/12/2023 | 2,867.00 | CENTRAL PIERCE FIRE \& RESCUE | 0012042254 | 52011 |
| 025635745 | 09/12/2023 | 238.92 | CENTRAL PIERCE FIRE \& RESCUE | 0012042254 | 52011 |
| 025648042 | 09/13/2023 | 1,194.59 | CENTRAL PIERCE FIRE \& RESCUE | 0012042254 | 52011 |
| 025648042 | 09/13/2023 | 477.83 | CENTRAL PIERCE FIRE \& RESCUE | 0012042254 | 52011 |
| 025659124 | 09/13/2023 | 209.19 | academy duty boots | 0012352240 | 52011 |
| 025660328 | 09/14/2023 | 233.03 | DFM 5.11 STRYKE PANT W/FLEX TA | 0012042254 | 52011 |

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Report: OH_AP_Invoices_Board_LLL_2 - Open Hold (AP) Board Report LLL 2

| Vendor | Invoice \# | Inv. Date | Invoice Amt | Description | GL |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 025692258 | 09/18/2023 | 139.83 | navy nomex pants | 0012042254 | 52011 |
|  | 025745077 | 09/22/2023 | 24.42 | GLD 44 GARRISON BELT W/ $13 / 4$ | 0012042254 | 52011 |
|  | 025745108 | 09/22/2023 | 106.25 | BLK XL TACTICAL FLEECE 2.0 | 0012042254 | 52011 |
|  | 025777485 | 09/26/2023 | 637.48 | TACTICAL FLEECE 2.0 L | 0012042254 | 52011 |
|  | 025777486 | 09/26/2023 | 318.74 | TACTICAL FLEECE 2.0 L | 0012042254 | 52011 |
|  | 025777487 | 09/26/2023 | 637.48 | TACTICAL FLEECE 2.0 L | 0012042254 | 52011 |
|  | 025777491 | 09/26/2023 | 531.23 | TACTICAL FLEECE 2.0 M | 0012042254 | 52011 |
|  | FOR CHEC | 00059523: | 9,756.51 |  |  |  |
| INTEGRA TELECOM (INTETELE) |  |  |  |  |  |  |
|  | 19853034 | 09/08/2023 | 786.58 | \#637153 SEP SVC CHGS | 0012102215 | 54202 |
| TOTAL FOR CHECK AP 00059513: $\quad 1,771.50$ |  |  |  | \#727925 SEPT SVC CHGS | 0012102215 | 54202 |
|  |  |  |  |  |  |  |
| KENT D BRUCE COMPANY LLC (KENTDBRU) |  |  |  |  |  |  |
|  | 14318 | 08/28/2023 | 301.23 | FM17-2 SEAT COVERS PN 62114A | 0016502265 | 53143 |
| LIFE S | FOR CHEC ELLNES | 00059524 : <br> NTTERS ( | FESCAN) ${ }^{301.23}$ |  |  |  |



TOTAL FOR CHECK AP 00059525:
1,672.00

## MONICA LESSER (LESS08200)

| 20234535 | $09 / 19 / 2023$ |
| :--- | :--- |
| 20234535 | $09 / 19 / 2023$ |
| 20234535 | $09 / 19 / 2023$ |


| 64.00 | OCT2/WFCCONF/PD/LEAVENWORTH | 0012102215 | 54301 |
| ---: | :--- | ---: | ---: | ---: |
| 604.78 | OCT2/WFCCONF/LODGE/LEAVENWORTH012102215 | 54311 |  |
| 194.66 | OCT2/WFCCONF/MILES/LEAVENWORTH0012102215 | 54331 |  |

TOTAL FOR CHECK AP 00059526: 863.44 NEXT STEP APPAREL (NEXTSTEP)

| 230861 | $09 / 18 / 2023$ |
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| 230861 | $09 / 18 / 2023$ |
| 230878 | $09 / 15 / 2023$ |

TOTAL FOR CHECK AP 00059527: OHIO MEDICAL LLC (OHIOMEDI) 707732 09/21/2023
TOTAL FOR CHECK AP 00059528:
82.57 5-RED POLO'S
21.47 3 SEW ON TAGS BLU/WHITE
55.05 NAVY SHORTS
159.09
$\frac{1,787.88}{1,787.88}$ O2 SYSTEM PARTS- STOCK 001650226553143 ON SCENE SOLUTIONS (ONSCENE)
$34179 \quad 09 / 20 / 2023 \quad 121.94$ PN 73028 WHITE LED ACCES $0016502265 \quad 53143$
TOTAL FOR CHECK AP 00059529:
ORKIN (ORKIN)
247633379 09/07/2023
TOTAL FOR CHECK AP 00059530:
PAPE MACHINERY (PAPEMACH)

| 14788105 | $09 / 19 / 2023$ |  | 220.25 | SG20-1 RE525523 FILTER KIT (2) | 0016502265 | 53142 |
| :---: | :---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 215396803 | $09 / 21 / 2023$ | 64.05 | JUN'23 TRNG EQUIP RENTAL | 0012302240 | 54502 |  |
|  |  | 284.30 |  |  |  |  |

PIERCE COUNTY FIRE PROT DIST \# (CPFR)

| 092823 | $09 / 28 / 2023$ | $147,759.36$ | $09 / 28 / 2023$ AP EFTS | 001 |
| :--- | ---: | ---: | ---: | ---: |
| 092823 | $09 / 28 / 2023$ | 832.58 | $09 / 28 / 2023$ AP EFTS | 015 |


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| Report: OH_AP_Invoices_Board_LLL_2 - Open Hold (AP) Board Report LLL 2 |


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|  | 092823 | $09 / 28 / 2023$ | $1,969.38$ | $09 / 28 / 2023$ AP EFTS | 101 |
| TOTAL FOR CHECK AP 00059516: |  | $150,561.32$ |  | 21110 |  |
| POWER SYSTEMS WEST (POWESYSTW) |  |  |  |  |  |


| S12364003597 | $09 / 27 / 2023$ | 100.19 | GENERATOR FILTERS STOCK | 0016502265 |
| ---: | :---: | :---: | :---: | :---: |
| TOTAL FOR CHECK AP 00059532: | 100.19 |  |  |  |


| $60-230911$ | $09 / 11 / 2023$ |
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| $64-230912$ | $09 / 12 / 2023$ |
| $65-230908$ | $09 / 08 / 2023$ |
| $69-230915$ | $09 / 15 / 2023$ |
| $72-230915$ | $09 / 15 / 2023$ |
| $72-230918$ | $09 / 18 / 2023$ |
| $72-230918$ | $09 / 18 / 2023$ |
| AB-230921 | $09 / 21 / 2023$ |
| AB-230921 | $09 / 21 / 2023$ |
| SP-230915 | $09 / 15 / 2023$ |

TOTAL FOR CHECK AP 00059533: $\quad 4,587.45$

## QUALITY SEWING \& VACUUM (QUALSEWI)

| 233013 | 09/15/2023 | 462.41 | 40 CLEAN MAX PRO VAC |
| :---: | :---: | :---: | :---: |
| TOTAL FOR CHECK AP 00059534: | 462.41 |  |  |
| QWEST (QWESINTE) |  |  |  |


| 656573317 | $09 / 08 / 2023$ | $3,339.39$ | \#89874474 CP SEPT CHARGES | 0012102215 | 54202 |
| ---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 656573317 | $09 / 08 / 2023$ | $2,295.95$ | \#89874474 GH SEPT CHARGES | 0012182215 | 54202 |
| 656573317 | $09 / 08 / 2023$ | $3,253.06$ | \#89874474 KP SEPT CHARGES | 0012222215 | 54202 |

## 080823 08/08/2023 <br> TOTAL FOR CHECK AP 00059535: <br> THE HOME DEPOT PRO (HOMEPRO)

230.00 AUG8/FIRE INSPECTOR TEST
230.00

| 765205208 | $09 / 13 / 2023$ |
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| 765205208 | $09 / 13 / 2023$ |
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| 765205208 | $09 / 13 / 2023$ |
| 767096696 | $09 / 25 / 2023$ |


| 39.14 | AEROSOL AIR FRESHENER (EACH) |
| ---: | :--- |
| 315.41 | PAPER TOWELS, WHITE 800'(ROLL) |
| 198.05 | TOILET TISSUE, 2 PLY JUMBO (RO |
| 248.74 | LAUNDRY DETERGENT, 1GAL (EACH) |
| 8.72 | OVEN CLEANER (EACH) |
| 6.61 | SPRAY HEAD TRIGGER, 32OZ (EACH |
| 197.24 | PAPER TOWELS, KITCHEN WHITE, P |
| 172.16 | LINER, 40x46 (1.25MIL) (BOX) |
| $(27.05)$ | GLASS CLEANER, FOAMING (EACH) |
| $1,159.02$ |  |

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WASHINGTON WATER SERVICE (WASHWATE)
64-230915 09/15/2023 312.32 \#9532658329 SEPT 64 WATER CHG 001604225054711
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G R A N D T O T A L

Inv. Date Invoice Amt
Description
GL
BENEROYA CAPITAL COMPANY LLC (BENACOMP)


| 23000200616 | $10 / 02 / 2023$ | $650,000.00$ | SAYLOR PROPERTY PURCHASE. PARC | 3016009422 | 56101 |
| :---: | :---: | ---: | :--- | ---: | :--- |
| 23000200616 | $10 / 02 / 2023$ | $5,468.95$ | CLOSING COSTS | 3016009422 | 56101 |
| 23000200616 | $10 / 02 / 2023$ | $(11,886.40)$ | Earnest paid to CPFR WIRE | 3016009422 | 56101 |


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 Amount
$====$
77.58
0.00

$10,445.30$
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Number of Checks Processed：
Number of Checks Processed：
Number of Checks Processed：
Number of Checks Processed：
Number of Checks Processed：
Number of Checks Processed：
Number of EFTS Processed：
Number of EPAYs Processed：

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& \text { 09/29/23 } \\
& \text { 09/29/23 } \\
& \text { GRAND TOTALS: }
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& \text { sXVdy Te7ou } \\
& \text { GRAND TOTAL }
\end{aligned}
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# Central Pierce Fire \& Rescue 

Fund 686 \& 687 Dept 006
Key Bank
Account No. XXXXXXXX0522

## Electronic Payment Details

In accordance with RCW 42.24 the electronic payments detailed in the attachments have been authenticated and certified by the District's Auditing Officer, that the claims are a just, due, and paid obligation against Central Pierce Fire \& Rescue. This is presented to the Board of Fire Commissioners for Board informational purposes only. Board authorization occurred with the approval of warrants noted below. Warrants issued transfer funds to the bank account in which the electronic payments are drawn.

| Issue Date | EFT Numbers | EFT Transfer Warrant | Amount |
| :---: | :---: | :---: | :---: |
| 09/21/2023 | EP00015470 -EP00015470 | AP00059484 | \$514.51 |
| 09/21/2023 | EP00015471 -EP00015496 | AP00059488 | \$90,617.75 |
| 09/27/2023 | EP00015497-EP00015503 | AP00059503 | \$1,204,875.29 |
| 09/28/2023 | EP00015504-EP00015546 | AP00059516 | \$150,561.32 |
| 09/29/2023 | EF00060856 -EF00061251 | AP00059505 | \$3,404,827.83 |
|  | Total |  | \$4,851,396.70 |

Dustin Morrow
Fire Chief
Matt Holm
Chair
Steve Stringfellow
Commissioner
Rich Coleman
Commissioner
Bob Willis
Commissioner
Dale Mitchell
Commissioner


Vendor
Invoice \# Inv. Date Invoice Amt
Description
GL

## US BANK BUSINESS CARD (USBANKBU)

| PC.000.230925.5 09/21/2023 | 114.51 | STN 62 DISPOSAL SWITCH, CIRCLE | 3016022250 | 53146 |
| :---: | :---: | :---: | :---: | :---: |
| PC.201.230825.2 09/21/2023 | 400.00 | PUBLIC MTG/PARKING 60 PCFTC | 3016009422 | 56210 |
| TOTAL FOR CHECK AP 00015470: | 514.51 |  |  |  |
| REPORT TOTAL: | 514.51 |  |  |  |

BK REGISTER
prog: BK200 $<1.53>-$-report $i d:$ CKREG---

BK REGISTER
Amount Type Stat Rel TO NOte
$================================================-\quad$ Page 2



Date
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$09 / 21 / 23$
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$09 / 23$
$\begin{array}{lc}\text { Payee Name } & \text { Date } \\ ============================== \\ \text { ADVANCED PRO FITNESS REPAIR } & 09 / 21 / 23 \\ \text { AMAZON CAPITAL SERVICES } & 09 / 21 / 23 \\ \text { Central Pierce Fire \& Rescu } & 09 / 21 / 23 \\ \text { CHRISTENSEN INC } & 09 / 21 / 23 \\ \text { CITY OF PUYALLUP } & 09 / 21 / 23 \\ \text { FREEDOM MEDICAL AND MARINE } & 09 / 21 / 23 \\ \text { FREIGHTLINER NORTHWEST } & 09 / 21 / 23 \\ \text { INSPIRATIONWORKS LLC } & 09 / 21 / 23\end{array}$


PRESIDIO HOLDINGS INC
SECURE PACIFIC CORPORATION
SECURE PACIFIC CORPORATI
Standard Parts Corp
NW Cascade Inc
Tacoma Screw Products Inc
TRS Mechanical Inc
UNIFIRST CORPORATION
US Bank Business Card
BRENDON RESECK
JACQUELYN WOOD
NOAH TCHOBANOFF
REBECCA BURKE
とて/โて/60
: FINANCE
Date
$========$
BK REGISTER
:596380 J3514-----prog: BK200 <1.53>--report id: CKREG---
Amount Type Stat Rel TO NOte
:596380 J3514--
Amount Type Stat Rel To Note
"

| Central Pierce SQL THU, SEP 21, 2023, | New <br> 12:50 PM | 09/21/23 <br> [BANK RECON <br> q: CART4505--leg: GL JL--loc: FINA | $\begin{aligned} & \text { [ER] } \\ & \text { job:596380 } \end{aligned}$ | BK REGISTER |  | Page 3 <br> CKREG-- |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Document | Payee ID | Payee Name Date | Amount | Stat Rel To Note |  |  |
|  |  | S U B T OTA L S: |  |  |  |  |
|  |  | Total Void Machine Written | 0.00 | Number of Checks Processed: | 0 |  |
|  |  | Total Void Hand Written | 0.00 | Number of Checks Processed: | 0 |  |
|  |  | Total Machine Written | 0.00 | Number of Checks Processed: | 0 |  |
|  |  | Total Hand Written | 0.00 | Number of Checks Processed: | 0 |  |
|  |  | Total Reversals | 0.00 | Number of Checks Processed: | 0 |  |
|  |  | Total Cancelled | 0.00 | Number of Checks Processed: | 0 |  |
|  |  | Total EFTs | 90,617.75 | Number of EFTs Processed: | 26 |  |
|  |  | Total EPAYs | 0.00 | Number of EPAYs Processed: | 0 |  |
|  |  | S U B TOTAL | 90,617.75 |  |  |  |

Vendor Invoice \# Inv. Date Invoice Amt $\quad$ Description

GL

## ADVANCED PRO FITNESS REPAIR IN (ADVAPRO)

09062311T 09/06/2023 1,359.74 STN65 TREADMILL MAINTENENCE $0012552210 \quad 54191$
TOTAL FOR CHECK AP 00015471: $1,359.74$
AMAZON CAPITAL SERVICES (AMAZON)

1M4M3NR63GV 05/03/2023 1M4M3NR63GV 05/03/2023 1M4M3NR63GV 05/03/2023 1M4M3NR63GV 05/03/2023 1TM1JQ3R9FHY 09/15/2023
TOTAL FOR CHECK AP 00015472:
BRENDON RESECK (RESE12020)

## 20234626 09/14/2023 <br> TOTAL FOR CHECK AP 00015493: CHRISTENSEN INC (CHRIINC)

| 0474608 IN | $09 / 08 / 2023$ |
| :--- | :--- |
| 0474997 IN | $09 / 11 / 2023$ |
| 0475018 IN | $09 / 07 / 2023$ |
| 0475643 IN | $09 / 08 / 2023$ |
| 0475808 IN | $09 / 09 / 2023$ |
| 0475810 IN | $09 / 09 / 2023$ |
| 0476187 IN | $09 / 11 / 2023$ |
| 0477257 IN | $09 / 13 / 2023$ |
| 0477600 IN | $09 / 14 / 2023$ |
| 471301 CCM | $09 / 12 / 2023$ |
| 471301 RDM | $09 / 12 / 2023$ |

TOTAL FOR CHECK AP 00015474:
OF PUYALLUP (CITYPUYA) CITY OF PUYALLUP (CITYPUYA) 0474608IN 0474997IN 09/11/2023 0475018IN 09/07/2023 0475643IN 09/08/2023 0475808IN 09/09/2023 0475810IN 09/09/2023 0476187IN 09/11/2023 0477257IN 09/13/2023 0477600IN 09/14/2023 471301CCM 09/12/2023 471301RDM 09/12/2023
324.47 TC $72 \times 40$ Double Sided Rollin
203.5072 Brother Genuine Super High
607.2072 Brother TN436BK, TN436C,
327.79 EMS Smad Mini Fridge with Lock
109.71 PN 7658010 PSI PRESSURE SWITC

1,572.67

AB-230915 09/15/2023
AB-230915 09/15/2023
AB-230915 09/15/2023
ARM-230915 09/15/2023
ARM-230915 09/15/2023

$$
\begin{aligned}
& 3,132.39 \text { \#474608 SEP8 STN67 FUEL } \\
& 2,567.68 \text { \#474997 SEP11 STN61 FUEL } \\
& \text { 1,646.07 \#475018 SEP7 STN69 FUEL } \\
& 2,457.87 \text { \#475643 SEP8 STN71 FUEL } \\
& 2,483.64 \text { \#475808 SEP9 STN64 FUEL } \\
& 4,277.62 \text { \#475810 SEP9 STN60 FUEL } \\
& 3,609.90 \text { \#476187 SEP11 STN69 FUEL } \\
& 4,206.42 \text { \#477257 SEP13 STN72 FUEL } \\
& 3,018.29 \text { \#477600 SEP14 STN61 FUEL } \\
& \text { (758.76) } \text { CREDIT 471301 DUE TO DEL FEES } \\
& 658.76 \text { \#471301RDM INV W/O DEL FEE } \\
& \hline 27,299.88
\end{aligned}
$$

47.82 SEP14/D\&A TRNG/MILEAGE/MERCER
47.82
,
$0017132250 \quad 54711$
001713225054721
001713225054741
001713225054711
001713225054721

TOTAL FOR CHECK AP 00015475: $\quad 973.32$

## FREEDOM MEDICAL AND MARINE SOL (FREEMEDI)

12000 09/14/2023
1,492.00 M17-2 DRUG MED REPAIR
TOTAL FOR CHECK AP 00015476: $1,492.00$ INSPIRATIONWORKS LLC (INSPWORK) 23108 09/14/2023

7,216.96 EXTENDED AGMT - SEPT. 2023 FEE 001200221054911
TOTAL FOR CHECK AP 00015478:
7,216.96
JACQUELYN WOOD (WOOD07110)
20234615 09/14/2023 47.82 SEP14/D\&A TRNG/MILEAGE/MERCER 001230224054331
KRONOS INCORPORATED (KRONOS)

| 12134614 | $09 / 13 / 2023$ | 155.39 | JUL'23 TELESTAFF IVR SERVICES | 0013002220 | 54191 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 12135475 | $09 / 16 / 2023$ | 400.96 | JAUG'23 TELESTAFF IVR SERVICES | 0013002220 | 54191 |

User: FOX07170 - FOX, MELISSA R Page: 1 Current Date:10/03/2023

Report: OH_AP_Invoices_Board_LLL_2 - Open Hold (AP) Board Report LLL 2
Current Time:08:47:46

| Vendor | Invoice \# | Inv. Date | Invoice Amt | Description |
| ---: | :---: | :---: | :---: | :---: |
| TOTAL FOR CHECK AP 00015479: | 556.35 |  | GL |  |
| L.N. CURTIS AND SONS (LNCURTIS) |  |  |  |  |



## MONROE MOORE LLC (MONRMOOR)

567803 09/14/2023
TOTAL FOR CHECK AP 00015481: NOAH TCHOBANOFF (TCHO01310)

11250247244176 09/03/2023
$240230907173409 / 07 / 2023$ 2412309071735 09/03/2023
TOTAL FOR CHECK AP 00015495:
NW CASCADE INC (NWCASCAD) $0553711988 \quad 09 / 08 / 2023$

TOTAL FOR CHECK AP 00015482:
OPEN SQUARE (OPENSQUA)

| 737406 | $09 / 15 / 2023$ |
| :--- | :--- |
| 737406 | $09 / 15 / 2023$ |

TOTAL FOR CHECK AP 00015483:

146.50 (1) SANICAN HOSETESTING-FINAL 146.50

7,140.08 DTEN D7X-75 TOUCH DISPLAY
11,414.64
124.31 DOOR HANDLE ASSY STOCK

001650226553143

$$
\overline{124.31}
$$

001609225053141 001609225053501 001609225053141

001204225454502

001204225453501 001204942256411

OREGON OCCUPATIONAL MEDICINE L (OREGOCCU)
$\begin{array}{cr}108173 & 08 / 31 / 2023\end{array}$
140.00 NEW HIRE PHYSICAL - CAMPBELL 140.00

PIERCE COUNTY FIRE PROT. DIST. (CPFREFT)

| 12000 | $09 / 14 / 2023$ |
| :--- | :--- |
| 1M4M3NR63GV | $05 / 03 / 2023$ |
| 1M4M3NR63GV | $05 / 03 / 2023$ |
| 1M4M3NR63GV | $05 / 03 / 2023$ |
| 1M4M3NR63GV | $05 / 03 / 2023$ |
| PC.204.230825.3 | $09 / 21 / 2023$ |
| PC.650.230925.2 | $09 / 18 / 2023$ |
| PC.650.230925.2 | $09 / 18 / 2023$ |

TOTAL FOR CHECK AP 00015473:

| 150.69 | M17-2 DRUG MED REPAIR |
| ---: | :--- |
| 0.30 | TC $72 \times 40$ Double Sided Rollin |
| 0.18 | 72 Brother Genuine Super High |
| 0.55 | 72 Brother TN436BK, TN436C, |
| 0.30 | EMS Smad Mini Fridge with Lock |
| 20.58 | BLACKBOARD 70 |
| 42.85 | M19-2 WINDOW TINT REPAIRS |
| 27.75 | HAZ MAT DISPOSAL HMTEAM |
| 243.20 |  |

001650226554820
$0012302240 \quad 53501$
001702225053141
001702225053141
101340268053501
001300222053501
001650226553143
001650226554742

PRESIDIO HOLDINGS INC (PRESIDIO)
6013223010021 09/06/2023 6013223010021 09/06/2023
TOTAL FOR CHECK AP 00015485:
REBECCA BURKE (BURK08220)

| 072123 | $07 / 21 / 2023$ |
| :--- | :--- |
| 082423 | $08 / 24 / 2023$ |
| 091223 | $09 / 12 / 2023$ |

2,983.27 ONE YEAR ZOOM MEETINGS BUSINES
001210221554813
13,403.90 1YR ZOOM ROOMS PREPAY CLDS 001210221554813
16,387.17

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\begin{array}{ll}
45.85 & \text { MILEAGE REIMB JUL12-JUL21 } \\
\text { 16.51 } & \text { MILEAGE REIMB AUG14-AUG24 } \\
\text { 25.02 } & \text { MILEAGE REIMB SEP6-SEP12 }
\end{array}
$$

TOTAL FOR CHECK AP 00015496:
SECURE PACIFIC CORP (SECUPACI)

| 382181 | $08 / 31 / 2023$ |
| :--- | :--- |
| 382181 | $08 / 31 / 2023$ |

TOTAL FOR CHECK AP 00015486:

001232224054331
001232224054331
001232224054331

001232224054914
001600225054914

| Vendor | Invoice \# | Inv. Date |
| :--- | :---: | :---: |
| STANDARD PARTS CORP (STANPART) |  |  |
| 196578 | $09 / 15 / 2023$ |  |
| 196578 | $09 / 15 / 2023$ |  |
| 196579 | $09 / 15 / 2023$ |  |
| 196580 | $09 / 15 / 2023$ |  |
| 196723 | $09 / 15 / 2023$ |  |
| 196742 | $09 / 15 / 2023$ |  |
| 197028 | $09 / 18 / 2023$ |  |

## SUMMIT LAW GROUP (SUMMLAW)

148062 09/13/2023
TOTAL FOR CHECK AP 00015488: $\quad 312.00$
TACOMA SCREW PRODUCTS INC (TACOSCRE)

| 10023034502 | $09 / 14 / 2023$ |
| :---: | :---: |
| 10023229400 | $09 / 18 / 2023$ |
| FOR CHECK AP 00015489: |  |
| NICAL INC (TRSMECHA) |  |


| 80.55 | FUSES |
| ---: | :--- |
| 3,021.01 | BATTERIES, FILTERS, COOLANT, |
| 3,170.49 | L21-2 BATTERIES ODX-AGM31 (6) |
| 16.56 | 32-ATD REFLECTOR (4) |
| $(52.72)$ | FUSES CREDIT |
| $2,058.87$ | GADUS S2V220V (2) MULTI PURPOS |
| 19.58 | BC17-2 AIR FILTER 200695 (1) |
| $8,314.34$ |  |

001650226553141
001650226553143
001650226553143
001650226553143
001650226553141
001650226553181
001650226553143

001203221354151

001650226553141
001650226553141
TOTAL FOR CHECK AP 00015489: $\quad 851.39$
TRS MECHANICAL INC (TRSMECHA)


PC. $000.230825 . \mathrm{C} \quad 09 / 21 / 2023$
PC. 000.230825 .C $09 / 21 / 2023$
PC. $000.230825 . \mathrm{C} \quad 09 / 21 / 2023$
PC. 000.230925.4 09/18/2023
PC.000.230925.4 09/18/2023
PC.000.230925.4 09/18/2023
PC.000.230925.4 09/18/2023
PC. $000.230925 .5 \quad 09 / 21 / 2023$
PC. $000.230925 .5 \quad 09 / 21 / 2023$
PC. $000.230925 .5 \quad 09 / 21 / 2023$
PC. $000.230925 .5 \quad 09 / 21 / 2023$
PC. $000.230925 .5 \quad 09 / 21 / 2023$
PC.000.230925.5 09/21/2023
PC.204.230825.2 09/18/2023
PC.204.230825.3 09/21/2023
PC.210.230825.1 09/18/2023
PC.650.230925.2 09/18/2023
PC.650.230925.2 09/18/2023
PC.650.230925.2 09/18/2023
PC.650.230925.2 09/18/2023
PC.650.230925.2 09/18/2023
TOTAL FOR CHECK AP 00015492:

| (25.00) | Lodging |
| ---: | :--- |
| 808.48 | Lodging |
| 37.17 | Fuel for Rental Car |
| 17.61 | BVK ZOOM SEPT 2023 |
| 41.27 | 64 GYM FRAMING |
| (476.72) | LESSER LODGING CANCELLATION |
| 109.50 | Trello September Receipt |
| 34.95 | STN 60 COAT HOOKS , E BOX |
| 67.65 | LOGS JIGSAW AND SAW BLADES |
| 11.95 | STN 62 DISPOSAL SWITCH, CIRCLE |
| 182.33 | ARMORY SHORE POWER CORDS |
| 342.54 | Conference |
| 795.00 | Inspector I training |
| $1,099.96$ | notch pro access bag |
| 203.74 | BLACKBOARD 70 |
| 36.86 | info@pcfirechiefs.org renewal |
| 10.94 | 1/2 AUDIO PLUGS(2) |
| 35.02 | NUT COUPLING CONNECTORS |
| 63.88 | PROGRIP ROPE LOCKS (5) |
| 424.22 | M19-2 WINDOW TINT REPAIRS |
| 274.80 | HAZ MAT DISPOSAL HMTEAM |
| $4,096.15$ |  |


| User: FOX07170 - FOX, MELISSA R | Page: | 3 |
| :---: | :---: | :---: |$\quad$ Current Date:10/03/2023 $\quad$ Current Time:08:47:46 31

## Vendor

Invoice \# Inv. Date Invoice Amt
Description
GL
VALLEY FREIGHTLINER INC (VALLFREI)

| PC30158532602 | $09 / 13 / 2023$ | 176.42 | L12-1 WO26264 INJ PULLEY KIT | 0016502265 | 53501 |
| :---: | :---: | ---: | :--- | :--- | :--- | :--- | :--- |
| PC30164629201 | $09 / 07 / 2023$ | $1,053.29$ | V-PODS60 EPA + CORE | 0016502265 | 53143 |
| PC30164710101 | $09 / 11 / 2023$ | 291.69 | E02-1, INTAKE ROCKER ARM | 0016502265 | 53143 |
| PC30164752901 | $09 / 13 / 2023$ | $2,654.85$ | OVE07-1, • EGR COOLER QTY.1 | 0016502265 | 53143 |
| PC30164752902 | $09 / 14 / 2023$ | $1,009.57$ | WATER PUMP KIT/CORE | 0016502265 | 53143 |
| PC30164778901 | $09 / 14 / 2023$ | 218.85 | M17-1 DRAG LINK FROM PITMAN AR | 0016502265 | 53143 |
| PC30164793401 | $09 / 14 / 2023$ | 336.81 | STOCK ORDER | 0016502265 | 53143 |
| PC30164796301 | $09 / 18 / 2023$ | $1,011.61$ | L21-2 SHUTOFF VALVE ASSY | 0016502265 | 53143 |
| PC30164798201 | $09 / 14 / 2023$ | $(1,053.29)$ | VPOD RETURN CREDIT R23536834- | 0016502265 | 53143 |
| PC30164799901 | $09 / 15 / 2023$ | 276.74 | M17-1 COOLANT SURGE TANK | 0016502265 | 53143 |
| PC30164806301 | $09 / 15 / 2023$ | 66.15 | COOLANT BLUE (4) GALLONS | 0016502265 | 53143 |
| PC30164863601 | $09 / 18 / 2023$ | 45.60 | M22-2 REF R012887 HEATER CORE | 0016502265 | 53143 |
| PC30164865401 | $09 / 18 / 2023$ | 20.87 | M17-1 SURGE TANK CAP | 0016502265 | 53143 |




 Amount
$========$
$3,377.00$
159.00
$8,000.00$
$985,960.79$
$43,181.21$
$161,264.79$
$2,932.50$
Number of Checks Processed:
Number of Checks Processed:
Number of Checks Processed:
Number of Checks Processed:
Number of Checks Processed:
Number of Checks Processed:
Number of EFTs Processed:
Number of EPAYs Processed:
$\begin{array}{llllll}\circ & 0 & 0 & 0 & 0 & 0 \\ 0 & 0 & 0 & 0 & 0 & 0 \\ 0 & 0 & 0 & 0 & 0 & 0\end{array}$

 RESOO131--1eg: GL JL--
payee Name
 S U B T O T A L S:
Total Void Machine Written
Total Void Hand Written
Total Machine Written
Total Hand Written
Total Reversals
Total Cancelled
Total EFTs
S U B T O T A L

Vendor Invoice \# Inv. Date Invoice Amt Description
GL
COFFEE FUND (COFFFUND)

| $2800 / 2301009$ | $09 / 27 / 2023$ | $2,230.53$ | SEPTEMBER PAYROLL |
| ---: | ---: | ---: | ---: |
| 2800/2301009 | $09 / 27 / 2023$ | $1,146.47$ | SEPTEMBER PAYROLL |
| TOTAL FOR CHECK AP 00015497: | $3,377.00$ |  |  |


| $2802 / 2301009$ | $09 / 27 / 2023$ | 152.12 | SEPTEMBER PAYROLL | 001 | 23184 |
| ---: | ---: | ---: | ---: | ---: | ---: |
| $2802 / 2301009$ | $09 / 27 / 2023$ | 6.88 | SEPTEMBER PAYROLL | 101 | 23184 |
| FOR CHECK AP 00015498: | 159.00 |  |  |  |  | HRA VEBA TRUST (HRAVEBA)


| 1420/2301009 | 09/27/2023 | 4,000.00 | SEPTEMBER PAYROLL | 001 | 23159 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1422/2301009 | 09/27/2023 | 4,000.00 | SEPTEMBER PAYROLL | 101 | 23159 |
| FOR CHECK AP 00015499: |  | 8,000.00 |  |  |  |
| FIREFIGHTE | TRUST |  |  |  |  |


| 1400/2301009 | 09/27/2023 | 671,413.91 | SEPTEMBER PAYROLL |
| :---: | :---: | :---: | :---: |
| 1400/2301009 | 09/27/2023 | 304,365.22 | SEPTEMBER PAYROLL |
| 1421/2301009 | 09/27/2023 | 8,096.00 | SEPTEMBER PAYROLL |
| 1711/2301009 | 09/27/2023 | 123.28 | SEPTEMBER PAYROLL |
| 2716/2301009 | 09/27/2023 | 1,060.17 | SEPTEMBER PAYROLL |
| 2716/2301009 | 09/27/2023 | 709.31 | SEPTEMBER PAYROLL |
| 2717/2301009 | 09/27/2023 | 65.70 | SEPTEMBER PAYROLL |
| 2717/2301009 | 09/27/2023 | 127.20 | SEPTEMBER PAYROLL |
| L FOR CHECK AP 00015500: |  | 985,960.79 |  |
| FIREFIGH | RS TRUS |  |  |


| 001 | 23157 |
| :--- | :--- |
| 101 | 23157 |
| 001 | 23159 |
| 001 | 23155 |
| 001 | 23155 |
| 101 | 23155 |
| 101 | 23155 |
| 001 | 23155 |

TOTAL FOR CHECK AP 00015500: 985,960.79
NORTHWEST FIREFIGHTERS TRUST (NWFFT)

| 1401/2301009 | 09/27/2023 | 39,231.97 | SEPTEMBER PAYROLL | 001 | 23157 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1401/2301009 | 09/27/2023 | 3,949.24 | SEPTEMBER PAYROLL | 101 | 23157 |
| TOTAL FOR CHECK | 00015501: | 43,181.21 |  |  |  |
| PC PROFESSIONAL FIREFIGHTERS L (PCPROFFF) |  |  |  |  |  |
| 2300/2301009 | 09/27/2023 | 66,968.66 | SEPTEMBER PAYROLL | 001 | 23160 |
| 2300/2301009 | 09/27/2023 | 40,996.66 | SEPTEMBER PAYROLL | 101 | 23160 |
| 2303/2301009 | 09/27/2023 | 8.02 | SEPTEMBER PAYROLL | 101 | 23160 |
| 2303/2301009 | 09/27/2023 | 191.45 | SEPTEMBER PAYROLL | 001 | 23160 |
| 2440/2301009 | 09/27/2023 | 35,797.02 | SEPTEMBER PAYROLL | 001 | 23160 |
| 2440/2301009 | 09/27/2023 | 17,302.98 | SEPTEMBER PAYROLL | 101 | 23160 |
| TOTAL FOR CHECK | 00015502: | 161,264.79 |  |  |  |
| REHN \& ASSOCIATES (REHNASSO) |  |  |  |  |  |
| 1500/2301009 | 09/27/2023 | 28.91 | SEPTEMBER PAYROLL | 001 | 23157 |
| 1500/2301009 | 09/27/2023 | 4.34 | SEPTEMBER PAYROLL | 101 | 23157 |
| 2452/2301009 | 09/27/2023 | 1,458.33 | SEPTEMBER PAYROLL | 001 | 23197 |
| 2453/2301009 | 09/27/2023 | 1,280.28 | SEPTEMBER PAYROLL | 001 | 23197 |
| 2453/2301009 | 09/27/2023 | 160.64 | SEPTEMBER PAYROLL | 101 | 23197 |
| TOTAL FOR CHECK AP 00015503: |  | $2,932.50$ |  |  |  |
| REPORT TOTAL: |  | 1,204,875.29 |  |  |  |


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| Report: OH_AP_Invoices_Board_LLL_2-Open Hold (AP) Board Report LLL 2 |



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Amount
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25.09
881.29
$4,437.73$
$2,608.27$
$1,997.59$
$5,536.60$
$2,525.54$
$17,937.95$
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ADOBE INC

AMERI SAFE INC

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DELUX LLC
GRIMCO INC
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US Fire and Equipment
YACULTA COMPANIES INC
David Clark Company Inc
Denise Ross
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$1,125.00 \quad \mathrm{M}$
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$2,474.42 \quad$ M
$1,240.03 \quad$ M


Vendor Invoice \# Inv. Date $\quad$ Invoice Amt $\quad$ Description $\quad$ GL

## ADOBE INC (ADOBEINC)

GL

## 2552810323 09/14/2023 <br> TOTAL FOR CHECK AP 00015504: AIRGAS NOR PAC INC (AIRGAS)

| 9140663237 | $09 / 01 / 2023$ |
| :--- | :--- |
| 9140847082 | $09 / 01 / 2023$ |
| 9140887318 | $09 / 01 / 2023$ |
| 9140887319 | $09 / 01 / 2023$ |
| 9140887320 | $09 / 01 / 2023$ |
| 9140887321 | $09 / 01 / 2023$ |
| 9141028853 | $09 / 01 / 2023$ |
| 9141348599 | $09 / 01 / 2023$ |
| 9141348601 | $09 / 01 / 2023$ |
| 9141449517 | $09 / 01 / 2023$ |
| 9141488629 | $09 / 01 / 2023$ |
| 9141532645 | $09 / 01 / 2023$ |
| 9141645463 | $09 / 01 / 2023$ |
| 9141645464 | $09 / 01 / 2023$ |


| 67.91 | MEDICAL O2/ST67 AUG 223 |
| ---: | :--- |
| 47.93 | MEDICAL O2/ST71 AUG 2023 |
| 47.93 | MEDICAL O2/ST63 AUG 2023 |
| 89.21 | MEDICAL O2/ST65 AUG 2023 |
| 47.67 | MEDICAL O2/ST68 AUG 2023 |
| 47.93 | MEDICAL O2/ST61 AUG 2023 |
| 47.99 | MEDICAL O2/ST60 AUG 2023 |
| 48.92 | MEDICAL O2/ST63 AUG 2023 |
| 48.92 | MEDICAL O2/ST61 AUG 2023 |
| 68.9 | MEDICAL O2/ ST66 AUG 2023 |
| 48.65 | MEDICAL O2/ST60 AUG 2023 |
| 150.19 | PE CART SMALL OXY/ACETYLENE |
| 48.92 | MEDICAL O2/ST67 AUG 2023 |
| 70.22 | MEDICAL O2/ST66 AUG 2023 |
| 881.29 |  |


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| 0014002230 | 53501 |
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TOTAL FOR CHECK AP 00015505: 881.29

## AMAZON CAPITAL SERVICES (AMAZON)

1344FL3WFC7D 09/16/2023 1344FL3WFC7D 09/16/2023 1344FL3WFC7D 09/16/2023 1344FL3WFC7D 09/16/2023 16TT166VKFX1 09/17/2023 17YRVT16F9T1 09/06/2023 19G79X97WCT 08/17/2023 19G79X97WCT 08/17/2023 19G79X97WCT 08/17/2023 19WP7DJXDP99 09/15/2023 19WP7DJXDP99 09/15/2023 19WP7DJXDP99 09/15/2023 1DPF9QQYH1W 08/15/2023 1DPF9QQYH1W 08/15/2023 1F7WJWCW4CD 09/24/2023 1HNLJW7LCWR 09/01/2023 1J7RWGHQVL 09/24/2023 1JFMD1TTGHP 08/20/2023 1JFMD1TTGHP 08/20/2023 1JK63XJMNFHH 09/22/2023 1JK63XJMNFHH 09/22/2023 1K3CD61DCMW 09/20/2023 1K3CD61DCMW 09/20/2023 1K3CD61DCMW 09/20/2023 1K4CHTLHGKX 09/21/2023 1KXR4C7WD1T 09/20/2023
28.5065 M23-2Aluminum Clipboard wit
17.60 65 M23-2 Long Handle Indoor An
8.69 IT Cimkiz Dishwasher Magnet Cl
14.3070 AKCISOT Wall Clock 10 Inch
(59.51) CREDIT INV 1PDHNGR3HHH1
(47.32) CREDIT INV 1NNTDTXMQHQ6
268.64 WELLNESS Hyperwear Hyper Vest
296.17 WELLNESS Hyperwear Hyper Vest
52.81 WELLNESS Rollga PRO - The BETT
11.97 LOGCRC 05103 QD Electronic
6.58 LOG TIFICAL Exacto Knife, 1 Pa
9.17 LOG 3.0" PCB Board Cleaning Sw 25.86 USB CABLE + S/H
119.02 Lapd Navy, 32" x 34"
(159.70) CREDIT/RET DOOR REMOTE/TRANS
(59.51) PANT 32x34 INV 1DPF9QQYH1WV
(59.51) CREDIT INV 1PDHNGR3HHH1
12.10 Battery Charger
138.51 PE Nikon 27213 EN-EL15c
55.04 PCFTC DENISE - RACETOP [12 oz
27.44 PCFTC DENISE - BUNN 12-Cup
261.71 UV23-1 HITCH
261.71 RV23-1 HITCH/HITCH PINS
261.71 SC23-2 HITCH
173.28 61 Milwaukee M18 FUEL 120 MPH 77.70 PE AreTop 20 Pack Flash Drives

| 28.50 | 65 M23-2Aluminum Clipboard wit |
| ---: | :--- |
| 17.60 | 65 M23-2 Long Handle Indoor An |
| 8.69 | IT Cimkiz Dishwasher Magnet Cl |
| 14.30 | 70 AKCISOT Wall Clock 10 Inch |
| (59.51) | CREDIT INV 1PDHNGR3HHH1 |
| (47.32) | CREDIT INV 1NNTDTXMQHQ6 |
| 268.64 | WELLNESS Hyperwear Hyper Vest |
| 296.17 | WELLNESS Hyperwear Hyper Vest |
| 52.81 | WELLNESS Rollga PRO - The BETT |

001204225453501
001204225453501
001210221553501
001700225053141
001235224052011
001232224053501
001255221053501
$0012552210 \quad 53501$
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001232224053141
001204942256401
015205942256401
015400942256401
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001400223053138

[^3]
# Central Pierce Fire and Rescue <br> Accounts Payable Warrant Approval 



[^4]
## Vendor

Invoice \# Inv. Date Invoice Amt Description
GL
TOTAL FOR CHECK AP 00015511: 17,937.95
CIRBA SOLUTIONS SERVICES US LL (CIRBSOLU)

| K124302700MP | 06/12/2023 | 489.25 | HM RECYCLE KIT D200 | 0013202260 | 53141 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| K124302700MP | 06/12/2023 | 100.00 | FRT | 0013202260 | 53141 |
| CITY OF PUYALLUP (CITYPUYA) |  |  |  |  |  |
| 1380 | 09/26/2023 | 589.10 | 8/22/23-8/23/23 SANICAN @ FIRE | 0013002220 | 54502 |
| 72-230922 | 09/22/2023 | 1,122.38 | \#966308000 STN72 SEWER/STORM | 0017022250 | 54721 |
| 72-230922 | 09/22/2023 | 29.74 | \#966308000 STN72 LANDFILL CHG | 0017022250 | 54741 |
| TOTAL FOR CHECK AP <br> CITY TREASURER (CITYT | 00015513: | 1,741.22 |  |  |  |
| 60PC-230920 | 09/22/2023 | 850.60 | \#101016331 PCFTC ELECTRICITY | 0012322240 | 54731 |
| $60 \mathrm{PC}-230920$ | 09/22/2023 | 850.60 | \#101016331 STN60 ELECTRICITY | 0016002250 | 54731 |
| 68-230926 | 09/26/2023 | 557.77 | \#100364328 SEPT 68 WATER CHG | 0016082250 | 54711 |
| LC-230915 | 09/15/2023 | 719.78 | \#100221552 LOG CTR ELECTRICITY | 0016162250 | 54731 |
| TOTAL FOR CHECK AP | 00015514: | 2,978.75 |  |  |  |
| COMMERCIAL BRAKE (COMMBRAK) |  |  |  |  |  |


| 163245 | 09/18/2023 | 301.65 | 109995 PURGE VALVE KIT AND | 001650226553143 |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL FOR CH | 0015515: | 301.65 |  |  |  |
| DAVID CLARK COI | INC (DAV |  |  |  |  |


| RINV761479 | $09 / 22 / 2023$ |  | 552.00 | HEADSET REPAIRS (R3442) FOR 8 | 0012402880 | 54811 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| RINV761481 | $09 / 25 / 2023$ | 387.25 | (7) HEADSETS PN H3442 (40583G- | 0012402880 | 54811 |  |

## DELUX LLC (DELULLC)

1352 09/12/2023
TOTAL FOR CHECK AP 00015516: DENISE MENGE (ROSS01150)

| 20234426 | $09 / 19 / 2023$ |
| :--- | :--- |
| 20234426 | $09 / 19 / 2023$ |

TOTAL FOR CHECK AP 00015545: GRIMCO INC (GRIMCO)

TOTAL FOR CHECK AP 00015517: IMS ALLIANCE (IMSALLI)

| 232697 | $09 / 21 / 2023$ | 10.57 | 6-white pp tags | 0012502210 | 52010 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 232699 | $09 / 21 / 2023$ | 34.08 | PP TAGS | 0012352240 | 52010 |
|  |  | 44.65 |  |  |  |

## IVOXY CONSULTING INC. (IVOXCONS)

| KRBBQ4032 | $09 / 27 / 2023$ | $5,350.84$ | CP-NETAPP ANNUAL RENEWAL-SERVE 0012102215 | 54813 |  |
| :--- | :---: | ---: | :--- | :--- | :--- | :--- | :--- |
| KRBBQ4032 | $09 / 27 / 2023$ | $2,241.42$ | GH- NETAPP ANNUAL RENEWAL- SER | 0012182215 | 53401 |
| KRBBQ4032 | $09 / 27 / 2023$ | $2,395.24$ | GFR-NETAPP ANNUAL RENEWAL-SERV 0012202215 | 53401 |  |
| KRBBQ4032 | $09 / 27 / 2023$ | 999.84 | KP-NETAPP ANNUAL RENEWAL-SERVE 0012222215 | 53401 |  |
|  | $10,987.34$ |  |  |  |  |
| FOR CHECK AP 00015518: |  |  |  |  |  |


| Vendor | Invoice \# | Inv. Date | Invoice Amt | Description | GL |  |
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| 6788866 | $09 / 15 / 2023$ | 893.57 | 614, LED TURN SIGNAL ASSEMBLY | 0016502265 | 54820 |  |
|  | 6789192 | $09 / 21 / 2023$ | 617.84 | 645 PM SERVICES A/C SERVICE | 0016502265 | 54820 |

## L.N. CURTIS AND SONS (LNCURTIS)

| INV738706 | 08/22/2023 | 39.86 | TRANSPORTATION / BOOTS | 0013302685 | 52010 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| INV738706 | 08/22/2023 | 697.16 | SO - 2201020-9.5-M | 0013302685 | 52010 |
| INV738706 | 08/22/2023 | 697.16 | SO-2201020-9-M GLO Size 9M 1 | 0013302685 | 52010 |
| INV738706 | 08/22/2023 | 697.17 | SO - 2201020-9.5-W | 0013302685 | 52010 |
| INV738706 | 08/22/2023 | 1,394.33 | SO 2201020-11-M | 0013302685 | 52010 |
| INV740269 | 08/25/2023 | 630.47 | HS PB0010967AA | 0012502210 | 53141 |
| INV745444 | 09/13/2023 | 1,416.62 | SO - 2201020-12.5-M | 0013302685 | 52010 |
| INV745725 | 09/13/2023 | 85.64 | R61 NOLL SLEDGE HAMMER SHF-8-Y | 0016012250 | 53141 |
| INV747253 | 09/19/2023 | 3,051.97 | BADGES - | 0012042254 | 52011 |
| INV747253 | 09/19/2023 | 22.47 | TRANSPORTATION / BADGES | 0012042254 | 52011 |
| INV747673 | 09/20/2023 | 2,080.40 | ACADEMY PHENIX GLOVES | 0012352240 | 52010 |
| INV747673 | 09/20/2023 | 19.97 | TRANSPORTATION / GLOVES | 0012352240 | 52010 |
| INV748510 | 09/22/2023 | 131.28 | WHEEL CHOCK REPAIR PARTS | 0016502265 | 53142 |
| INV748938 | 09/25/2023 | 459.77 | RAM XD GROUND SPIKE REAR (4) | 0016502265 | 53142 |
| FOR CHECK AP 00015522 <br> INC (LIFEASSI) |  | 11,424.27 |  |  |  |


| 1357161 | $08 / 25 / 2023$ | 530.96 | PRESSURE INFUSER BAG (EACH) | 0012052218 | 53198 |
| :--- | :--- | ---: | :--- | :--- | :--- | :--- |
| 1357161 | $08 / 25 / 2023$ | 120.89 | SHARPS CONTAINER, 8QT (UNDER B | 0012052218 | 53198 |
| 1357161 | $08 / 25 / 2023$ | 362.01 | SHARPS CONTAINER, SAGE FLIP-LI | 0012052218 | 53198 |
| 1357161 | $08 / 25 / 2023$ | 41.84 | CHLORAPREP 1.5ML (EACH) | 0012052218 | 53198 |
| 1357161 | $08 / 25 / 2023$ | 29.12 | LARYNGO BLADE, MAC \#1 GREENLIN | 0012052218 | 53198 |
| 1357161 | $08 / 25 / 2023$ | 29.12 | LARYNGO BLADE, MILLER \#3 GREEN | 0012052218 | 53198 |
| 1357161 | $08 / 25 / 2023$ | 76.63 | SUDECON DECONTAMINATION WIPES | 0012052218 | 53198 |
| 1357161 | $08 / 25 / 2023$ | 26.53 | NASO-GASTRIC TUBE, 12FR (EACH) | 0012052218 | 53198 |
| 1357161 | $08 / 25 / 2023$ | 26.53 | NASO-GASTRIC TUBE, 18FR (EACH) | 0012052218 | 53198 |
| 1357161 | $08 / 25 / 2023$ | 46.79 | RING CUTTER, ECONOMY (EACH) | 0012052218 | 53198 |
| 1357161 | $08 / 25 / 2023$ | $2,025.84$ | ELECTRODES, BLUE SENSOR, ADULT | 0012052218 | 53198 |
| 1357161 | $08 / 25 / 2023$ | 167.35 | EKG PAPER, LIFE-PAK LP12 \& LP1 | 0012052218 | 53198 |
| 1357161 | $08 / 25 / 2023$ | 43.34 | BANDAGE, CONFORMING 4" STRETCH | 0012052218 | 53198 |
| 1357161 | $08 / 25 / 2023$ | 83.24 | BANDAGE, COBAN WRAP 2" (EACH) | 0012052218 | 53198 |
| 1357161 | $08 / 25 / 2023$ | 67.38 | ADHESIVE BANDAGES, 1"x3", CLOT | 0012052218 | 53198 |
| 1357161 | $08 / 25 / 2023$ | 87.64 | ALCOHOL PREP PAD, LARGE (200/B | 0012052218 | 53198 |
| 1357161 | $08 / 25 / 2023$ | 9.89 | PROVIDINE (PVP) PREP PADS (100 | 0012052218 | 53198 |
| 1357161 | $08 / 25 / 2023$ | 50.65 | NASOPHARYNGEAL AIRWAY, 34FR (E | 0012052218 | 53198 |
| 1357161 | $08 / 25 / 2023$ | 3.63 | ORAL AIRWAY, BERMAN, 110MM \#6 | 0012052218 | 53198 |
| 1357161 | $08 / 25 / 2023$ | 3.63 | ORAL AIRWAY, BERMAN, 80MM \#3 S | 0012052218 | 53198 |
| 1357161 | $08 / 25 / 2023$ | 226.81 | BVM, ADULT | 0012052218 | 53198 |
| 1357161 | $08 / 25 / 2023$ | 37.65 | BANDAGE, TRIANGULAR 40"X40"X56 | 1013402680 | 53198 |
| 1357161 | $08 / 25 / 2023$ | 401.05 | non-contact them | 1013402680 | 53501 |
| 1357161 | $08 / 25 / 2023$ | 41.29 | MASK, NRB (NON-REBREATHER), PE | 0012052218 | 53198 |
| 1357161 | $08 / 25 / 2023$ | 51.20 | NEBULIZER, MISTY MAX (EACH) | 0012052218 | 53198 |
| 1357161 | $08 / 25 / 2023$ | 113.36 | BVM (BAG VALVE MASK), PEDI/TOD | 0012052218 | 53198 |

[^5]| Vendor | Invoice \# | Inv. Date | Invoice Amt | Description | GL |  |
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|  | 1357161 | 08/25/2023 | 141.70 | BVM (BAG VALVE MASK), INFANT ( | 0012052218 | 53198 |
|  | 1357161 | 08/25/2023 | 516.85 | EMESIS BAG, W/HOOK BIOHOOP (12 | 0012052218 | 53198 |
|  | 1357161 | 08/25/2023 | 8.59 | URINAL, MALE, WITH LID (EACH) | 0012052218 | 53198 |
|  | 1357161 | 08/25/2023 | 1,049.25 | FILTERLINE SET, ADULT/PEDI (EA | 0012052218 | 53198 |
|  | 1357161 | 08/25/2023 | 177.70 | BP UNIT, ADULT STANDARD (EACH) | 0012052218 | 53198 |
|  | 1357161 | 08/25/2023 | 45.69 | BANDAGE, KERLEX 4.5" (EACH) | 0012052218 | 53198 |
|  | 1357161 | 08/25/2023 | 292.59 | CAPNOLINE, PEDI (CANNULA) (EAC | 0012052218 | 53198 |
|  | 1357161 | 08/25/2023 | 35.34 | SYLETTE, SLICK, SMALL (EACH) 6 | 0012052218 | 53198 |
|  | 1357228 | 08/25/2023 | (17.67) | CREDIT RECALLED STOCK | 0012052218 | 53198 |
|  | 1357228 | 08/25/2023 | (1.75) | CREDIT RECALLED STOCK | 0012052218 | 53198 |
|  | 1357228 | 08/25/2023 | (4.87) | CREDIT RECALLED STOCK | 0012052218 | 53198 |
|  | 1357228 | 08/25/2023 | (7.30) | CREDIT RECALLED STOCK | 0012052218 | 53198 |
|  | 1357228 | 08/25/2023 | (25.37) | CREDIT RECALLED STOCK | 0012052218 | 53198 |
|  | 1357228 | 08/25/2023 | (48.62) | CREDIT RECALLED STOCK | 0012052218 | 53198 |
|  | 1357228 | 08/25/2023 | (80.33) | CREDIT RECALLED STOCK | 0012052218 | 53198 |
|  | 1357228 | 08/25/2023 | (14.80) | CREDIT RECALLED STOCK | 0012052218 | 53198 |
|  | 1357228 | 08/25/2023 | (19.03) | CREDIT RECALLED STOCK | 0012052218 | 53198 |
|  | 1357228 | 08/25/2023 | (10.56) | CREDIT RECALLED STOCK | 0012052218 | 53198 |
|  | 1358715 | 08/31/2023 | (172.64) | MEGAMOVER TRANSPORT UNIT (EA) | 0012052218 | 53198 |
|  | 1363106 | 09/13/2023 | (269.18) | NITRO / DEXTROSE 250ML BOTTLE | 0012052218 | 53198 |
|  | 1363391 | 09/13/2023 | 2,811.95 | GLOVES, NITRILE, LARGE (BOX) | 0012052218 | 53198 |
|  | 1363391 | 09/13/2023 | 1,405.98 | GLOVES, NITRILE, X-LARGE (BOX) | 0012052218 | 53198 |
|  | 1363391 | 09/13/2023 | 14.86 | ENDO TUBE, UNCUFFED, 3.5 MM (EA | 0012052218 | 53198 |
|  | 1363391 | 09/13/2023 | 75.84 | GAUZE SPONGE, 4"x4" STERILE (B | 0012052218 | 53198 |
|  | 1363391 | 09/13/2023 | 9.25 | LUBRICATING JELLY, 3GM (EACH) | 0012052218 | 53198 |
|  | 1363391 | 09/13/2023 | 280.53 | RESTRAINTS, WRIST CUFF (PAIR) | 0012052218 | 53198 |
|  | 1363391 | 09/13/2023 | 283.40 | RESTRAINTS, ANKLE CUFF (PAIR) | 0012052218 | 53198 |
|  | 1363391 | 09/13/2023 | 481.36 | TOURNIQUET, COMBAT APPLICATION | 0012052218 | 53198 |
|  | 1363416 | 09/13/2023 | 337.50 | CALCIUM CHLORIDE 1GM, 10ML SYR | 0012052218 | 53198 |
|  | 1363416 | 09/13/2023 | 146.00 | ONDANSETRON VIAL, 4MG 2ML | 0012052218 | 53198 |
|  | 1363416 | 09/13/2023 | 688.00 | IV CATHETER, 18GAx 1.25", PROTE | 0012052218 | 53198 |
|  | 1363416 | 09/13/2023 | 688.00 | IV CATHETER, 20GAx 1.25", PROTE | 0012052218 | 53198 |
|  | 1363416 | 09/13/2023 | 550.00 | IV ADMIN SET, 10 DROP (EACH) | 0012052218 | 53198 |
|  | 1363416 | 09/13/2023 | 44.50 | VIAL ACCESS SPIKE (EACH) | 0012052218 | 53198 |
|  | 1363416 | 09/13/2023 | 174.96 | SODIUM CHLORIDE, INJECTION, 25 | 0012052218 | 53198 |
|  | 1363416 | 09/13/2023 | 220.20 | ATROPINE 1MG 10ML SYRINGE | 0012052218 | 53198 |
|  | 1364552 | 09/19/2023 | (0.06) | CARPUJECT HOLDER/INJECTOR (EAC | 0012052218 | 53198 |
|  | 1364570 | 09/19/2023 | (226.81) | CREDIT O2 MASKS | 0012052218 | 53198 |
|  | 1365458 | 09/20/2023 | 3,449.00 | NALOXONE 2MG 2ML LUER JET | 0012052218 | 53198 |
|  | 1365458 | 09/20/2023 | 10.50 | SYRINGE, 20CC, LUER LOCK (EACH | 0012052218 | 53198 |
|  | 1365458 | 09/20/2023 | 86.00 | IV CATHETER, 22GAx1", PROTECTI | 0012052218 | 53198 |
|  | 1365458 | 09/20/2023 | 86.00 | IV CATHETER, 16GAx 1.25", PROTE | 0012052218 | 53198 |
|  | 1365458 | 09/20/2023 | 86.00 | IV CATHETER, 24GAx.75", PROTEC | 0012052218 | 53198 |
|  | 1365458 | 09/20/2023 | 86.00 | IV CATHETER 14GAx 1.25" PROTECT | 0012052218 | 53198 |
|  | 1365458 | 09/20/2023 | 8.60 | SYRINGE, IRRIGATION 60CC (CATH | 0012052218 | 53198 |
|  | 1365458 | 09/20/2023 | 5.00 | SYRINGE, 60CC, LUER LOCK (EACH | 0012052218 | 53198 |
|  | 1365458 | 09/20/2023 | 1,064.00 | EPINEPHRINE 1:10,000 1MG 10ML | 0012052218 | 53198 |

[^6]Report: OH_AP_Invoices_Board_LLL_2 - Open Hold (AP) Board Report LLL 2

| Vendor | Invoice \# | Inv. Date | Invoice Amt | Description | GL |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1365554 | 09/21/2023 | 510.80 | ADENOCARD 6MG/2ML ANSYR SYRING | 0012052218 | 53198 |
|  | 1365554 | 09/21/2023 | 71.50 | IV ADMIN SET, 60 DROP (EACH) | 0012052218 | 53198 |
| LOWE | FOR CHE MPANIES | 00015523: <br> WECOMP | 19,748.82 |  |  |  |


| 86544 | $09 / 20 / 2023$ |
| :--- | :--- |
| 89094 | $09 / 21 / 2023$ |
| 90019 | $09 / 21 / 2023$ |
| 90858 | $09 / 22 / 2023$ |
| 957628 | $07 / 20 / 2023$ |
| 960470 | $06 / 23 / 2023$ |

TOTAL FOR CHECK AP 00015524:
MALLORY COMPANY (MALLCOMP)

| 5698462 | $08 / 23 / 2023$ | $4,748.06$ | SCBA MSAIN-10156458 |
| :---: | :---: | ---: | :--- |
| 5714310 | $09 / 13 / 2023$ | 44.04 | HONAN-XTSS1 - Sensor filters |
| 5717394 | $09 / 18 / 2023$ | $5,778.05$ | FOAM, FIREADE 2000, 5GAL |
| 5717466 | $09 / 18 / 2023$ | $5,778.05$ | FOAM, FIREADE 2000, 5GAL |
| 5719866 | $09 / 20 / 2023$ | $3,963.60$ | SCBA GIRT mask lenses - 101441 |
| 5719866 | $09 / 20 / 2023$ | $1,073.48$ | SCBA GIRT- neck straps - |
| 5719866 | $09 / 20 / 2023$ | 127.99 | SCBA GIRT - lower lens ring - |
| 5719866 | $09 / 20 / 2023$ | 23.79 | SCBA GIRT - 10 - copper washer |
| 5720960 | $09 / 21 / 2023$ | 220.20 | HONAN-XTSS1 - Sensor filters |
|  | $21,757.26$ |  |  |


| 500.29 | WATER, FLAT CAPS (CASE/24) | 0012052218 | 53198 |
| ---: | :--- | :--- | :--- |
| 307.29 | LOGS 30252 CASARON | 0012042254 | 53141 |
| 156.83 | PCFTC 2416942 18" CARGO BAG | 0012322240 | 53501 |
| 13.59 | SHOP WHT DEC BRD Style Selecti | 0016502265 | 53501 |
| 23.00 | 69 PROPANE EXCHANGE | 0016092250 | 53141 |
| 41.59 | WATER, FLAT CAPS | 0012352240 | 53171 |

1,042.59

TOTAL FOR CHECK AP 00015525: NEXTGEN SKILLS (NEXTGEN)

INV1554 09/14/2023
INV1554 09/14/2023
INV1554 09/14/2023
TOTAL FOR CHECK AP 00015519
10,750.00 COACHING 10 OF 12 PARTS
3,000.00 TRAVEL EXPENSES APR-DEC
2,000.00 EXECUTIVE COACHING - IT CONSOR 15,750.00

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001200221054911
001210221554191

NTEGRATED CONSULTING LLC (NTEGCONS)

| 128932 | $09 / 01 / 2023$ |  | 458.17 | CP- STARLINK BUSINESS PLAN-SEP | 0012102215 | 54813 |
| ---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL FOR CHECK AP 00015526: | 458.17 |  |  |  |  |  |
| NW CASCADE INC (NWCASCAD) |  |  |  |  |  |  |
| 0553715483 | $09 / 11 / 2023$ |  | 825.50 | TECH RESC TRNG SANI 9/11-10/8 | 0013302685 | 54502 |
| 0553739765 | $09 / 22 / 2023$ |  | 141.00 | STN62 OCT SANICAN RENTAL | 0012042254 | 54502 |

O'REILLY AUTO PARTS (OREIAUTO)

| 3702225130 | 09/19/2023 | 112.28 | RV23-1 9030C LINE TEK BRAKE | 0152059422 | 56401 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| TOTAL FOR CHECK | 00015528: | 112.28 |  |  |  |
| OMNI YOGA LLC (OMNIYOGA) |  |  |  |  |  |
| 081623 | 08/16/2023 | 1,000.00 | AUG'23 YOGA CONTRACT | 0012502210 | 54911 |
| 091623 | 09/16/2023 | 1,000.00 | SEP'23 YOGA CONTRACT | 0012502210 | 54911 |
| TOTAL FOR CHECK | 00015529: | 2,000.00 |  |  |  |
| ONSPOT OF NORTH AMERICA INC (ONSPOFNO) |  |  |  |  |  |


| 203560 | 08/23/2023 | 68.04 | BUSHINGS 5487-A (4) ONSPOT | 0016502265 | 53143 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 203804 | 09/06/2023 | 68.08 | M19-2 PN 5487-A (4) | 0016502265 | 53143 |
| FOR CHECK AP 00015530: |  | 136.1 |  |  |  |

[^7]GL

| 657463200 | $09 / 21 / 2023$ |
| :---: | :---: |
| 657463200 | $09 / 21 / 2023$ |
| TOTAL FOR CHECK AP 00015543: |  |
| PIERCE COUNTY FIRE PROT. DIST. |  |
| 024108315 | $04 / 08 / 2023$ |
| 024385876 | $05 / 04 / 2023$ |
| 09252023 | $09 / 25 / 2023$ |
| 09252023 | $09 / 25 / 2023$ |
| 09252023 | $09 / 25 / 2023$ |
| 09252023 | $09 / 25 / 2023$ |
| 09252023 | $09 / 25 / 2023$ |
| 203560 | $08 / 23 / 2023$ |
| 203804 | $09 / 06 / 2023$ |
| 34179 | $09 / 20 / 2023$ |
| 4082325 M | $03 / 08 / 2023$ |
| INV0044609 | $05 / 22 / 2023$ |
| INV0044609 | $05 / 22 / 2023$ |
| INV0044627 | $05 / 22 / 2023$ |
| K124302700MP | $06 / 12 / 2023$ |
| K124302700MP | $06 / 12 / 2023$ |
| RINV761479 | $09 / 22 / 2023$ |
| RINV761481 | $09 / 25 / 2023$ |

TOTAL FOR CHECK AP 00015510: PLATT ELECTRIC (PLATELEC)

4Z75482 09/18/2023
TOTAL FOR CHECK AP 00015531:
178.14 5369-C/CG1850 PLUGS
178.14 PUGET SOUND INSTRUMENT CO (PSINSTRU)

TOTAL FOR CHECK AP 00015532:

## REBECCA BURKE (BURK08220)

| 20234515 | $09 / 19 / 2023$ | 94.00 | OCT1/WFC CONF/PD/LEAVENWORTH | 0012302240 | 54301 |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 20234515 | $09 / 19 / 2023$ | 194.66 | OCT1/WFC CONF/MILES/LEAVENWORT | 0012302240 | 54331 |

## SEA-WESTERN INC (SEAWESTE)

| INV26198 | $09 / 15 / 2023$ | 395.26 | PCFTC ERSKINE - LN SL020L | 0012322240 | 53501 |
| :--- | ---: | ---: | :--- | ---: | :--- |
| INV26237 | $09 / 19 / 2023$ | 715.65 | hiax airpower boots | 0012042254 | 52011 |
| INV26237 | $09 / 19 / 2023$ | 37.98 | SHIPPING / BOOTS | 0012042254 | 52011 |

## STANDARD PARTS CORP (STANPART)

$197336 \quad 09 / 20 / 2023$
93.27 COUPLERS, SHOP SUPPLIES

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| User: FOX07170 - FOX, MELISSA R | Page: | 7 | Current Date:10/03/2023 |
| :---: | :---: | :---: | :---: |
| Report: OH_AP_Invoices_Board_LLL_2 - Open Hold (AP) Board Report LLL 2 |  | Current Time:08:49:37 |  |


| Vendor | Invoice \# | Inv. Date | Invoice Amt | Description | GL |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 197336 | 09/20/2023 | 334.69 | RV23-1, BACKUP ALARM | 0016502265 | 53143 |
|  | 197338 | 09/20/2023 | 41.52 | SHOP SUPPLIES, AIR FITTINGS | 0016502265 | 53141 |
|  | 197568 | 09/21/2023 | 328.95 | STN 64 DEF ORDER (23) | 0012042254 | 53201 |
|  | 197569 | 09/21/2023 | 214.53 | STN61 DEF STOCK (15) | 0012042254 | 53201 |
|  | 197617 | 09/21/2023 | 69.01 | SG08-1, AIR FILTER | 0016502265 | 53143 |
|  | 197722 | 09/22/2023 | 171.62 | STATION 68 DEF ORDER | 0012042254 | 53201 |
|  | 197864 | 09/22/2023 | 171.62 | ST. 60 DEF ORDER | 0012042254 | 53201 |
|  | 197875 | 09/22/2023 | 12.65 | L12-1, EXHAUST CLAMP | 0016502265 | 53143 |
|  | 197878 | 09/22/2023 | 120.54 | L12-1, WINCH FAIRLEAD | 0016502265 | 53143 |
|  | 197878 | 09/22/2023 | 593.43 | L21-2, WINCH FAIRLEAD \& SYN. R | 0016502265 | 53143 |
|  | 198308 | 09/26/2023 | 286.04 | STN72 DEF STOCK (20) | 0012042254 | 53201 |
|  | 198309 | 09/26/2023 | 36.55 | TIRE VALVE STEM CAPS 90-191 (2 | 0016502265 | 53141 |
| TOTAL FOR CHECK AP 00015536: STAPLES, INC. (STAPINC) |  |  | 2,474.42 |  |  |  |
|  | 3547921242 | 09/20/2023 | 42.63 | UPFIT Coastwide Professional J | 0016702250 | 53141 |
|  | 3547921242 | 09/20/2023 | 433.88 | UPFIT PURELL Advanced Hand | 0016702250 | 53141 |
|  | 3547921242 | 09/20/2023 | 181.57 | UPFIT Brighton Professional ${ }^{\text {TM }}$ | 0016702250 | 53141 |
|  | 3547921242 | 09/20/2023 | 252.48 | UPFIT enmotion Recycled Recycl | 0016702250 | 53141 |
|  | 3547921242 | 09/20/2023 | 329.47 | UPFIT PURELL Healthcare HEALTH | 0016702250 | 53141 |
|  | FOR CHECK | 00015537: | 1,240.03 |  |  |  |
| STRYKER MEDICAL (STRYMEDI) |  |  |  |  |  |  |
|  | 4082325M | 03/08/2023 | 377.40 | LP15 BACK POUCH | 1013402680 | 53501 |
|  | 9204670171 | 09/18/2023 | 14.21 | 6390001368 GRIP ARM PR | 0016502265 | 53142 |
| SUPERION LLC (SUPERION) |  |  | 391.61 |  |  |  |

001201221154191
TOTAL FOR CHECK AP 00015533: $\quad 1,125.00$
TACOMA SCREW PRODUCTS INC (TACOSCRE)

| 10023404500 09/25/2023 | 219.33 | KRIMPS, AIR TUBING, REDUCERS | 0016502265 | 53141 |
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| TOTAL FOR CHECK AP 00015539: | 219.33 |  |  |  |
| UNIFIRST CORPORATION (UNIFIRST) |  |  |  |  |
| 2220027819 09/20/2023 | 170.81 | SEPT20 SHOP UNIFORMS/RUGS | 0016502265 | 54931 |
| TOTAL FOR CHECK AP 00015540: | 170.81 |  |  |  |
| US BANK BUSINESS CARD (USBANKBU) |  |  |  |  |

PC.000.230825.D 09/28/2023
PC.000.230825.D 09/28/2023
PC.000.230925.6 09/28/2023
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PC.000.230925.6 09/28/2023
306.67 MATERIALS FOR ANVIL STANDS
320.15 MATERIALS FOR TOWER APT - FGOS
399.68 HOTEL STAY IN CO SPRINGS
890.40 WFCA PRESIDENTS FORUM HOTEL
411.97 DMO RENTAL CAR - FALLEN FF MEM
657.00 DOCUSIGN SUBSCRIPTION
29.99 TNT ADMIN SUBSCRIPTION AUG 23
24.76 FUEL SO16-2
19.59 FUEL SO16-2
19.97 UNLEADED FUEL
24.34 UNLEADED FUEL - D. GREEN
$0012322240 \quad 53501$ 001232224053501

001200221054311
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|  | PC.000.230925.6 | 09/28/2023 | 23.54 | UNLEADED FUEL So-16 | 0012042254 | 53201 |
|  | PC.000.230925.6 | 09/28/2023 | 23.70 | FUEL SO16-2 | 0012042254 | 53201 |
|  | PC.000.230925.6 | 09/28/2023 | 20.91 | FUEL SO16-1 | 0012042254 | 53201 |
|  | PC.000.230925.6 | 09/28/2023 | 12.43 | FUEL SO16-1 | 0012042254 | 53201 |
|  | PC.000.230925.6 | 09/28/2023 | 14.55 | MAHINDRA FUEL so16-2 | 0012042254 | 53201 |
|  | PC.000.230925.6 | 09/28/2023 | 956.42 | PUMP OP BOOKS | 0012302240 | 53102 |
|  | PC.000.230925.6 | 09/28/2023 | 1,239.47 | FOX M CONF LODGING | 0012302240 | 54311 |
|  | PC.000.230925.6 | 09/28/2023 | 395.00 | BERDAN K NWL CONF REG | 0012302240 | 54921 |
|  | PC.000.230925.6 | 09/28/2023 | 395.00 | BENNING DAL NWL CONF REG | 0012302240 | 54921 |
|  | PC.000.230925.6 | 09/28/2023 | 395.00 | ROSENLUND NWL CONF REG | 0012302240 | 54921 |
|  | PC.000.230925.6 | 09/28/2023 | 395.00 | COLEMAN NWL CONF REG | 0012302240 | 54921 |
|  | PC.000.230925.6 | 09/28/2023 | 395.00 | HOLM NWL CONF REG | 0012302240 | 54921 |
|  | PC.000.230925.6 | 09/28/2023 | 395.00 | ERICKSON NWL CONF REG | 0012302240 | 54921 |
|  | PC.000.230925.6 | 09/28/2023 | 395.00 | KENT NWL CONF REG | 0012302240 | 54921 |
|  | PC.000.230925.6 | 09/28/2023 | 140.00 | KAMPFER CONF REG | 0012302240 | 54921 |
|  | PC.000.230925.6 | 09/28/2023 | 795.00 | CALDIER CONF REG | 0012302240 | 54921 |
|  | PC.000.230925.6 | 09/28/2023 | (774.03) | CALDIER REG REFUND | 0012302240 | 54921 |
|  | PC.000.230925.6 | 09/28/2023 | 74.86 | FORGE STICKERS | 0012322240 | 53141 |
|  | PC.000.230925.6 | 09/28/2023 | 20.47 | INSTRUCTOR LUNCH - GARDEN | 0012322240 | 53171 |
|  | PC.000.230925.6 | 09/28/2023 | 83.57 | PCFTC ADMIN BOARD LUNCH | 0012322240 | 53171 |
|  | PC.000.230925.6 | 09/28/2023 | 9.84 | SUPPLIES FOR ANVIL STANDS | 0012322240 | 53501 |
|  | PC.000.230925.6 | 09/28/2023 | 159.00 | ANVIL STAMP | 0012322240 | 53501 |
|  | PC.000.230925.6 | 09/28/2023 | 57.51 | METAL FOR ANVIL STANDS | 0012322240 | 53501 |
|  | PC.000.230925.6 | 09/28/2023 | 71.72 | HARDWARE FOR ANVIL STANDS | 0012322240 | 53501 |
|  | PC.000.230925.6 | 09/28/2023 | 139.61 | 23-A1 TRAINING SUPPLIES | 0012322240 | 53501 |
|  | PC.000.230925.6 | 09/28/2023 | 414.35 | SCREEN PRINTING FOR FORGE HATS | 0012322240 | 54191 |
|  | PC.000.230925.6 | 09/28/2023 | (120.02) | Uniform Return | 0014002230 | 52011 |
|  | PC.000.230925.6 | 09/28/2023 | 222.00 | SEATAC AIRPORT PARKING | 0012002210 | 54191 |
|  | PC.000.230925.7 | 09/28/2023 | 19.78 | 73 HVAC PAN TABLETS | 0012042254 | 53146 |
|  | PC.000.230925.7 | 09/28/2023 | 25.26 | 66 LIGHT FIXTURE BULBS | 0012042254 | 53146 |
|  | PC.000.230925.7 | 09/28/2023 | 87.57 | 73 DRYWALL SUPPLIES | 0012042254 | 53146 |
|  | PC.000.230925.7 | 09/28/2023 | 55.03 | BATTERIES DOOR LOCKS | 0012042254 | 53146 |
|  | PC.000.230925.7 | 09/28/2023 | 123.27 | 63 \& 67 BATHROOM PARTS | 0012042254 | 53146 |
|  | PC.000.230925.7 | 09/28/2023 | 72.45 | P\&E Artwork Design | 0014002230 | 53138 |
|  | PC.200.230925.1 | 09/28/2023 | 21.87 | Stamps.com Monthly Charge | 0012002210 | 54221 |
|  | PC.203.230925.2 | 09/28/2023 | 146.73 | LMC Lunch 9.13 | 0012002210 | 53171 |
|  | PC.203.230925.2 | 09/28/2023 | 148.91 | Promotional Snacks | 0012032213 | 53171 |
|  | PC.203.230925.2 | 09/28/2023 | 8.56 | Cert Mail to Employee | 0012032213 | 54911 |
|  | PC.250.231025.1 | 09/28/2023 | 99.00 | SAFETY OFFICERS MEMBERSHIP | 0012502210 | 54901 |
|  | FOR CHECK AP | 00015541: | 10,262.85 |  |  |  |

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| User: FOX07170 - FOX, MELISSA R | Page: | 9 |
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| Report: OH_AP_Invoices_Board_LLL_2 - Open Hold (AP) Board Report LLL 2 |  | Current Date:10/03/2023 |
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COURTNEY, LUKE P
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COX, LAUREN

CRAFT JR, RICHARD
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COOK06160
COON03230
CORD05260
COTT10310
COUR06190
COUR08040
COX09010
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CURNUTT, DANIEL G
CURRIE, MATTHEW A
CUTHBERT, SHAUN D
DEESE, SPENCER
DEESE, SPENCER
DEMOTT, JASON R
DEMOTT, JASON R
DENMAN, BRYAN
DENMAN, BRYAN
DEVEGLIO, PAUL M
DEVINE, JEFFREY A
DEYETTE, ZACKARY H
DEYETTE, ZACKARY H
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DICKSON, ADAM C
DORMAIER, MARIAH L
DORSEY, JAMES P
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## Board Meeting Agenda Item Summary

| Agenda Date: Item Title: <br> Attachments: <br> Submitted by | October 9, 2023 |
| :---: | :---: |
|  | Mid-Year Budget Amendment |
|  | Resolution 23-08, Exhibit A |
|  | Tanya Robacker |

## RECOMMENDED ACTION BY THE BOARD:

© First reading

- Second reading

C Motion to approve
$\bigcirc$ For information only
$\bigcirc$ Other:
Click here to enter text.
RECOMMENDED MOTION: "To approve Resolution 23-08 amending the 2023 Budget in the amount of \$13,283,447."

FINANCIAL IMPACT: This resolution reflects appropriation for Board approved purchases throughout the 2023 year, revenues not identified or quantified during the 2023 Budget development, and Division head adjustments created during the year.

The funds will be amended as follows:

| Fund | Description |  | 2023 Current Budget | 2023 <br> Amendment Res 23-08 |  |  | $2023$ <br> Amended Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 001 | General Fund | \$ | 62,277,907 | \$ | 10,453,147 |  | \$ 72,731,054 |
| 011 | Reserve Fund |  | 0 |  | 0 |  | 0 |
| 015 | Equipt Replacement |  | 4,631,213 |  | 1,377,300 |  | 6,008,513 |
| 050 | Facilities |  | 1,322,100 |  | 0 |  | 1,322,100 |
| 101 | EMS Fund |  | 28,846,273 |  | 0 |  | 28,846,273 |
| 102 | GEMT Fund |  | 13,445,236 |  | 0 |  | 13,445,236 |
| 201 | Debt Fund |  | 2,433,213 |  | 0 |  | 2,433,213 |
| 301 | Capital Projects |  | 10,783,333 |  | 1,453,000 |  | 12,236,333 |
| 630 | HRA/Flex Trust |  | 50,000 |  | 0 |  | 50,000 |
|  | TOTAL | \$ | 123,789,275 | \$ | 13,283,447 | \$ | 137,072,722 |

## Board Meeting Agenda Item Summary

SUMMARY BY FUND/DESCRIPTION:

| Fund | Div | Exp | Inc/(Dec) |
| :---: | :---: | :---: | :---: |
| 001 | Adminstration Increases | 223,500.00 | Increase |
|  | Benaroya Transfer for FF\&E | 550,000.00 | Increase |
|  | Class A Uniforms for Line Personnel | 182,000.00 | Increase |
|  | Darkhorse Analytics Expansion | 72,000.00 | Increase |
|  | Data Warehouse | 91,425.00 | Increase |
|  | Establish PCFTC Budget | 463,168.00 | Increase |
|  | Fall 2023 Recruits (36) | 928,768.00 | Increase |
|  | Finance Increases | 90,000.00 | Increase |
|  | Haz Mat Spread | (900.00) | Decrease |
|  | HR Hiring \& Subscriptions | 21,000.00 | Increase |
|  | Inspiration Works | 75,000.00 | Increase |
|  | IT Furniture for Lease space | 44,000.00 | Increase |
|  | IT Maintenance Costs | 65,000.00 | Increase |
|  | Leave Payouts | 309,370.00 | Increase |
|  | Logistics Repair \& Maint | 109,500.00 | Increase |
|  | Mattresses | 25,370.00 | Increase |
|  | Move from Training | $(116,475.00)$ | Decrease |
|  | OP clothing Increase | 3,000.00 | Increase |
|  | PCFTC Increases | 53,100.00 | Increase |
|  | Recruit Academy Increase to 62 | 644,965.00 | Increase |
|  | Reduction - Asst DFM Not Filled | $(186,150.00)$ | Decrease |
|  | Reduction - District Chiefs | $(665,800.00)$ | Decrease |
|  | Reduction - New HazMat Apparatus | $(500,000.00)$ | Decrease |
|  | Reduction - New TechRescue Apparatus | $(500,000.00)$ | Decrease |
|  | Reduction - P\&E Vehicles \& Trailer | $(110,000.00)$ | Decrease |
|  | Remove Old 72 Budget | $(3,838.00)$ | Decrease |
|  | Response Utility Gear | 519,594.00 | Increase |
|  | SC23-2 Tahoe | 64,000.00 | Increase |
|  | Special Events Vehicle | 51,500.00 | Increase |
|  | Stn 61,67 \& 72 Increase in Tools | 8,000.00 | Increase |
|  | Stn 69 Bunker Washer | 21,600.00 | Increase |
|  | Structural Helmets (US Fire Eq) | 167,000.00 | Increase |
|  | Suppression OT | 5,000,000.00 | Increase |
|  | Technical Upgrades Benaroya Gym | 46,000.00 | Increase |
|  | Technical Upgrades Connectivity | 560,000.00 | Increase |
|  | Technical Upgrades DTENs | 191,000.00 | Increase |
|  | Technical Upgrades Monday | 200,000.00 | Increase |
|  | Technical Upgrades Telematics \& Apple | 80,000.00 | Increase |
|  | Telehandler (Forklift) | 75,000.00 | Increase |
|  | Training Support Specialist Added | 115,000.00 | Increase |
|  | Transfer to ERF | 1,377,300.00 | Increase |

## Board Meeting Agenda Item Summary

SUMMARY BY FUND/DESCRIPTION (Continued):

| Fund | Div | Exp | Inc/(Dec) |
| :--- | :--- | :--- | :--- |


|  | Utilities Increases | $107,750.00$ | Increase |
| :--- | :--- | ---: | :--- |
|  | Vehicle Allowance | $26,400.00$ | Increase |
|  | Wildland Helmet Reduction to offset Response Gear | $(25,000.00)$ | Decrease |
| 001 Total | $\mathbf{1 0 , 4 5 3 , 1 4 7 . 0 0}$ | Increase |  |


| Fund | Div | Exp | Inc/(Dec) |
| :---: | :---: | :---: | :---: |
| 015 | KME Tiller Refurb Pierce Refurb Runner Van | 835,000.00 | Increase |
|  |  | 458,300.00 | Increase |
|  |  | 84,000.00 | Increase |
| 015 Total |  | 1,377,300.00 | Increase |
| 101 | EMS Services \& Supplies <br> Reduction - MSO \& CAREs Vehicles | 300,000.00 | Increase |
|  |  | (300,000.00) | Decrease |
| 101 Total |  | 0.00 | Neutral |
| 301 | 60 Land <br> 60 Parking Lot Upgrade <br> AOC Upfit <br> Benaroya Rent move <br> Benaroya Transfer for FF\&E <br> Hall Property 152nd <br> McLean Property 2116 174th <br> Move to Stn 60 Capital Project <br> PCFTC CAMPUS PLAN <br> Saylor Property 2020 174th | 500,000.00 | Increase |
|  |  | 350,000.00 | Increase |
|  |  | 1,940,000.00 | Increase |
|  |  | (550,000.00) | Decrease |
|  |  | 550,000.00 | Increase |
|  |  | (500,000.00) | Decrease |
|  |  | 500,000.00 | Increase |
|  |  | (2,000,000.00) | Decrease |
|  |  | 13,000.00 | Increase |
|  |  | 650,000.00 | Increase |
| 301 Total |  | 1,453,000.00 | Increase |
| Grand Total |  | 13,283,447.00 | Increase |

NOTE: Increases covered by Beginning Cash / Fund Balances \& COVID Grant Revenue

Board Meeting Agenda Item Summary

LINE ITEM DETAIL


## Board Meeting Agenda Item Summary

| Fund | Div | Reason | Account | Account Name | Exp | Inc/(Dec) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 204 | Class A Uniforms for Line Personnel | 52020 | Uniforms-Class A | 182,000.00 | Increase |
|  |  | Logistics Repair \& Maint | 52014 | Quartermaster | 40,000.00 | Increase |
|  |  | Logistics Repair \& Maint | 54502 | Other Operating Rental | 4,500.00 | Increase |
|  |  | Logistics Repair \& Maint | 54801 | Building Repair/Maintenance | 60,000.00 | Increase |
|  |  | Logistics Repair \& Maint | 54811 | Equipment Repair/Maintenance | 3,000.00 | Increase |
|  |  | Logistics Repair \& Maint | 54912 | Fees/Permits | 2,000.00 | Increase |
|  |  | Response Utility Gear | 52010 | Personal Protective Equipment | 519,594.00 | Increase |
|  |  | Technical Upgrades Benaroya Gym | 53501 | Small Tools/Equipment | 46,000.00 | Increase |
|  |  | Technical Upgrades Connectivity | 56411 | Equipment - Computer/Software | 560,000.00 | Increase |
|  |  | Technical Upgrades DTENs | 53501 | Small Tools/Equipment | 191,000.00 | Increase |
|  |  | Technical Upgrades Telematics \& Apple | 53501 | Small Tools/Equipment | 80,000.00 | Increase |
|  | 204 Total |  |  |  | 1,688,094.00 | Increase |
|  | 205 | OP clothing Increase | 53131 | Clothing | 3,000.00 | Increase |
|  | 205 Total |  |  |  | 3,000.00 | Increase |
|  | 210 | Data Warehouse | 54911 | Contractual Services | 91,425.00 | Increase |
|  |  | IT Furniture for Lease space | 56421 | Equipment - Furniture | 44,000.00 | Increase |
|  |  | IT Maintenance Costs | 54813 | Maintenance Agreements | 65,000.00 | Increase |
|  |  | Technical Upgrades Monday | 54813 | Maintenance Agreements | 200,000.00 | Increase |
|  | 210 Total |  |  |  | 400,425.00 | Increase |
|  | 230 | Move from Training | 52010 | Personal Protective Equipment | (93,750.00) | Decrease |
|  |  | Move from Training | 52011 | Uniforms | $(18,000.00)$ | Decrease |
|  |  | Move from Training | 52014 | Quartermaster | $(2,100.00)$ | Decrease |
|  |  | Move from Training | 53101 | Office Supplies | $(2,625.00)$ | Decrease |
|  |  | Telehandler (Forklift) | 56431 | Equipment - Miscellaneous | 75,000.00 | Increase |
|  |  | Training Support Specialist Added | 52011 | Uniforms | 115,000.00 | Increase |
|  | 230 Total |  |  |  | 73,525.00 | Increase |
|  | 232 | Establish PCFTC Budget | 53102 | Books/Manuals | 10,000.00 | Increase |
|  |  | Establish PCFTC Budget | 53141 | Operating Supplies | 160,000.00 | Increase |
|  |  | Establish PCFTC Budget | 53501 | Small Tools/Equipment | 60,000.00 | Increase |
|  |  | Establish PCFTC Budget | 54143 | Instructors | 50,000.00 | Increase |
|  |  | Establish PCFTC Budget | 54191 | Other Professional Services | 25,000.00 | Increase |
|  |  | Establish PCFTC Budget | 54813 | Maintenance Agreements | 138,168.00 | Increase |
|  |  | Establish PCFTC Budget | 54902 | Subscriptions | 15,000.00 | Increase |
|  |  | Establish PCFTC Budget | 54921 | Registration | 5,000.00 | Increase |
|  |  | PCFTC Increases | 52010 | Personal Protective Equipment | 4,500.00 | Increase |
|  |  | PCFTC Increases | 52014 | Quartermaster | 15,000.00 | Increase |
|  |  | PCFTC Increases | 53102 | Books/Manuals | 17,000.00 | Increase |
|  |  | PCFTC Increases | 53171 | Food | 6,000.00 | Increase |
|  |  | PCFTC Increases | 54331 | Mileage | 200.00 | Increase |
|  |  | PCFTC Increases | 54502 | Other Operating Rental | 8,000.00 | Increase |
|  |  | PCFTC Increases | 54701 | Gas | 500.00 | Increase |
|  |  | PCFTC Increases | 54711 | Water | 500.00 | Increase |
|  |  | PCFTC Increases | 54721 | Sewer | 500.00 | Increase |
|  |  | PCFTC Increases | 54731 | Electricity | 100.00 | Increase |
|  |  | PCFTC Increases | 54741 | Garbage | 500.00 | Increase |
|  |  | PCFTC Increases | 54941 | Printing \& Binding | 300.00 | Increase |
|  | 232 To |  |  |  | 516,268.00 | Increase |

## Board Meeting Agenda Item Summary

| Fund | Div | Reason | Account | Account Name | Exp | Inc/(Dec) |
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|  | 204 | Class A Uniforms for Line Personnel | 52020 | Uniforms-Class A | 182,000.00 | Increase |
|  | 235 | Recruit Academy Increase to 62 | 52010 | Personal Protective Equipment | 463,000.00 | Increase |
|  |  | Recruit Academy Increase to 62 | 52011 | Uniforms | 26,400.00 | Increase |
|  |  | Recruit Academy Increase to 62 | 52014 | Quartermaster | 3,080.00 | Increase |
|  |  | Recruit Academy Increase to 62 | 53101 | Office Supplies | 6,475.00 | Increase |
|  |  | Recruit Academy Increase to 62 | 53102 | Books/Manuals | 13,200.00 | Increase |
|  |  | Recruit Academy Increase to 62 | 53132 | Employee Recognition Supplies | 2,200.00 | Increase |
|  |  | Recruit Academy Increase to 62 | 53141 | Operating Supplies | 11,000.00 | Increase |
|  |  | Recruit Academy Increase to 62 | 53147 | Breathing Apparatus Supplies | 17,600.00 | Increase |
|  |  | Recruit Academy Increase to 62 | 53501 | Small Tools/Equipment | 11,000.00 | Increase |
|  |  | Recruit Academy Increase to 62 | 54171 | Medical Exams | 40,040.00 | Increase |
|  |  | Recruit Academy Increase to 62 | 54191 | Other Professional Services | 43,490.00 | Increase |
|  |  | Recruit Academy Increase to 62 | 54311 | Lodging | 5,280.00 | Increase |
|  |  | Recruit Academy Increase to 62 | 54922 | Certifications | 2,200.00 | Increase |
|  | 235 Total |  |  |  | 644,965.00 | Increase |
|  | 250 | MOVE from Safety to H\&W | 51164 | Project Pay | $(5,448.00)$ | Decrease |
|  |  | MOVE from Safety to H\&W | 51199 | Salaries-Budget Only | $(150,000.00)$ | Decrease |
|  |  | MOVE from Safety to H\&W | 51201 | Div Staff Misc OT | $(47,112.00)$ | Decrease |
|  |  | MOVE from Safety to H\&W | 53501 | Small Tools/Equipment | $(48,101.00)$ | Decrease |
|  |  | MOVE from Safety to H\&W | 54143 | Instructors | (8,000.00) | Decrease |
|  |  | MOVE from Safety to H\&W | 54171 | Medical Exams | $(39,423.00)$ | Decrease |
|  |  | MOVE from Safety to H\&W | 54813 | Maintenance Agreements | $(3,350.00)$ | Decrease |
|  |  | MOVE from Safety to H\&W | 54911 | Contractual Services | $(60,104.00)$ | Decrease |
|  |  | MOVE from Safety to H\&W | 54921 | Registration | (2,000.00) | Decrease |
|  |  | MOVE from Safety to H\&W | 54922 | Certifications | (450.00) | Decrease |
|  |  | MOVE from Safety to H\&W | 56401 | Equipment - Vehicles | $(30,000.00)$ | Decrease |
|  |  | MOVE from Safety to H\&W | 56411 | Equipment - Computer/Software | $(19,000.00)$ | Decrease |
|  |  | Structural Helmets (US Fire Eq) | 52010 | Personal Protective Equipment | 167,000.00 | Increase |
|  |  | Wildland Helmet Reduction to offset Response Gear | 52010 | Personal Protective Equipment | $(25,000.00)$ | Decrease |
|  | 250 Total |  |  |  | $(270,988.00)$ | Decrease |
|  | 255 | MOVE from Safety to H\&W | 51164 | Project Pay | 5,448.00 | Increase |
|  |  | MOVE from Safety to H\&W | 51199 | Salaries-Budget Only | 150,000.00 | Increase |
|  |  | MOVE from Safety to H\&W | 51201 | Div Staff Misc OT | 47,112.00 | Increase |
|  |  | MOVE from Safety to H\&W | 53501 | Small Tools/Equipment | 48,101.00 | Increase |
|  |  | MOVE from Safety to H\&W | 54143 | Instructors | 8,000.00 | Increase |
|  |  | MOVE from Safety to H\&W | 54171 | Medical Exams | 39,423.00 | Increase |
|  |  | MOVE from Safety to H\&W | 54813 | Maintenance Agreements | 3,350.00 | Increase |
|  |  | MOVE from Safety to H\&W | 54911 | Contractual Services | 60,104.00 | Increase |
|  |  | MOVE from Safety to H\&W | 54921 | Registration | 2,000.00 | Increase |
|  |  | MOVE from Safety to H\&W | 54922 | Certifications | 450.00 | Increase |
|  |  | MOVE from Safety to H\&W | 56401 | Equipment - Vehicles | 30,000.00 | Increase |
|  |  | MOVE from Safety to H\&W | 56411 | Equipment - Computer/Software | 19,000.00 | Increase |
|  | 255 Total |  |  |  | 412,988.00 | Increase |

## Board Meeting Agenda Item Summary

| Fund | Div | Reason | Account | Account Name | Exp | Inc/(Dec) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 300 | Fall 2023 Recruits (36) | 51101 | Regular Time | 928,768.00 | Increase |
|  |  | Leave Payouts | 51147 | Sickleave Payout | 31,000.00 | Increase |
|  |  | Leave Payouts | 51148 | Vacation Payout | 106,720.00 | Increase |
|  |  | Leave Payouts | 51146 | Holiday Payout | 20,120.00 | Increase |
|  |  | Reduction - District Chiefs | 51101 | Regular Time | (665,800.00) | Decrease |
|  |  | SC23-2 Tahoe | 56401 | Equipment - Vehicles | 64,000.00 | Increase |
|  |  | Special Events Vehicle | 56401 | Equipment - Vehicles | 51,500.00 | Increase |
|  |  | Suppression OT | 51201 | Div Staff Misc OT | 5,000,000.00 | Increase |
|  | 300 Total |  |  |  | 5,536,308.00 | Increase |
|  | 320 | Haz Mat Apparatus (Used) | 56401 | Equipment - Vehicles | 83,000.00 | Increase |
|  |  | Haz Mat Spread | 51201 | Div Staff Misc OT | $(25,500.00)$ | Decrease |
|  |  | Haz Mat Spread | 53501 | Small Tools/Equipment | 20,000.00 | Increase |
|  |  | Haz Mat Spread | 54301 | Per Diem | 1,500.00 | Increase |
|  |  | Haz Mat Spread | 54311 | Lodging | 3,000.00 | Increase |
|  |  | Haz Mat Spread | 54331 | Mileage | 100.00 | Increase |
|  |  | Reduction - New HazMat Apparatus | 56401 | Equipment - Vehicles | (500,000.00) | Decrease |
|  | 320 Total |  |  |  | $(417,900.00)$ | Decrease |
|  | 330 | Reduction - New TechRescue Apparatus | 56401 | Equipment - Vehicles | (500,000.00) | Decrease |
|  | 330 Total |  |  |  | (500,000.00) | Decrease |
|  | 400 | Leave Payouts | 51147 | Sickleave Payout | 23,670.00 | Increase |
|  |  | Leave Payouts | 51148 | Vacation Payout | 41,970.00 | Increase |
|  |  | Move Supplies to Safe Sitter | 53137 | Program Supplies/Safe Sitter | 1,500.00 | Increase |
|  |  | Move Supplies to Safe Sitter | 53138 | Program Supplies/Education | (1,500.00) | Decrease |
|  |  | Reduction - Asst DFM Not Filled | 51101 | Regular Time | $(186,150.00)$ | Decrease |
|  |  | Reduction - P\&E Vehicles \& Trailer | 56401 | Equipment - Vehicles | $(70,000.00)$ | Decrease |
|  |  | Reduction - P\&E Vehicles \& Trailer | 56431 | Equipment - Miscellaneous | $(40,000.00)$ | Decrease |
|  | 400 Total |  |  |  | $(230,510.00)$ | Decrease |
|  | 600 | Mattresses | 53501 | Small Tools/Equipment | 3,560.00 | Increase |
|  |  | Utilities Increases | 54701 | Gas | 2,500.00 | Increase |
|  |  | Utilities Increases | 54705 | Propane | 1,800.00 | Increase |
|  |  | Utilities Increases | 54741 | Garbage | 5,000.00 | Increase |
|  | 600 Total |  |  |  | 12,860.00 | Increase |
|  | 601 | Mattresses | 53501 | Small Tools/Equipment | 6,460.00 | Increase |
|  |  | Stn 61,67 \& 72 Increase in Tools | 53501 | Small Tools/Equipment | 2,500.00 | Increase |
|  |  | Utilities Increases | 54721 | Sewer | 100.00 | Increase |
|  |  | Utilities Increases | 54731 | Electricity | 3,000.00 | Increase |
|  |  | Utilities Increases | 54741 | Garbage | 1,900.00 | Increase |
|  | 601 Total |  |  |  | 13,960.00 | Increase |
|  | 603 | Mattresses | 53501 | Small Tools/Equipment | 3,560.00 | Increase |
|  |  | Utilities Increases | 54701 | Gas | 1,900.00 | Increase |
|  |  | Utilities Increases | 54721 | Sewer | 250.00 | Increase |
|  |  | Utilities Increases | 54741 | Garbage | 2,000.00 | Increase |
|  | 603 Total |  |  |  | 7,710.00 | Increase |
|  | 604 | Utilities Increases | 54701 | Gas | 1,000.00 | Increase |
|  |  | Utilities Increases | 54711 | Water | 1,300.00 | Increase |
|  |  | Utilities Increases | 54741 | Garbage | 400.00 | Increase |
|  | 604 Total |  |  |  | 2,700.00 | Increase |

Board Meeting Agenda Item Summary

| Fund | Div | Reason | Account | Account Name | Exp | Inc/(Dec) |
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|  | 605 | Utilities Increases | 54701 | Gas | 2,500.00 | Increase |
|  | 605 Total |  |  |  | 2,500.00 | Increase |
|  | 607 | Mattresses | 53501 | Small Tools/Equipment | 4,860.00 | Increase |
|  |  | Stn 61,67 \& 72 Increase in Tools | 53501 | Small Tools/Equipment | 3,000.00 | Increase |
|  |  | Utilities Increases | 54701 | Gas | 1,500.00 | Increase |
|  |  | Utilities Increases | 54712 | Surface Water Management | 1,100.00 | Increase |
|  |  | Utilities Increases | 54731 | Electricity | 800.00 | Increase |
|  |  | Utilities Increases | 54741 | Garbage | 200.00 | Increase |
|  | 607 Total |  |  |  | 11,460.00 | Increase |
|  | 608 | Mattresses | 53501 | Small Tools/Equipment | 920.00 | Increase |
|  |  | Utilities Increases | 54705 | Propane | 11,000.00 | Increase |
|  |  | Utilities Increases | 54711 | Water | 900.00 | Increase |
|  |  | Utilities Increases | 54741 | Garbage | 1,000.00 | Increase |
|  | 608 Total |  |  |  | 13,820.00 | Increase |
|  | 609 | Mattresses | 53501 | Small Tools/Equipment | 3,560.00 | Increase |
|  |  | Stn 69 Bunker Washer | 56431 | Equipment - Miscellaneous | 21,600.00 | Increase |
|  |  | Utilities Increases | 54705 | Propane | 2,700.00 | Increase |
|  |  | Utilities Increases | 54731 | Electricity | 150.00 | Increase |
|  |  | Utilities Increases | 54741 | Garbage | 1,200.00 | Increase |
|  | 609 Total |  |  |  | 29,210.00 | Increase |
|  | 616 | Utilities Increases | 54711 | Water | 1,500.00 | Increase |
|  |  | Utilities Increases | 54741 | Garbage | 3,000.00 | Increase |
|  | 616 Total |  |  |  | 4,500.00 | Increase |
|  | 617 | Utilities Increases | 54705 | Propane | 8,000.00 | Increase |
|  |  | Utilities Increases | 54741 | Garbage | 650.00 | Increase |
|  | 617 Total |  |  |  | 8,650.00 | Increase |
|  | 701 | Utilities Increases | 54701 | Gas | 750.00 | Increase |
|  |  | Utilities Increases | 54721 | Sewer | 800.00 | Increase |
|  |  | Utilities Increases | 54731 | Electricity | 3,100.00 | Increase |
|  | 701 Total |  |  |  | 4,650.00 | Increase |
|  | 702 | Stn 61,67 \& 72 Increase in Tools | 53501 | Small Tools/Equipment | 2,500.00 | Increase |
|  |  | Utilities Increases | 54701 | Gas | 5,000.00 | Increase |
|  |  | Utilities Increases | 54711 | Water | 2,500.00 | Increase |
|  |  | Utilities Increases | 54721 | Sewer | 5,000.00 | Increase |
|  |  | Utilities Increases | 54731 | Electricity | 20,000.00 | Increase |
|  |  | Utilities Increases | 54741 | Garbage | 5,000.00 | Increase |
|  | 702 Total |  |  |  | 40,000.00 | Increase |
|  | 703 Mattresses |  | 53501 | Small Tools/Equipment | 2,450.00 | Increase |
|  | 703 Total |  |  |  | 2,450.00 | Increase |
|  | 712 | Remove Old 72 Budget | 53121 | Cleaning Supplies | (550.00) | Decrease |
|  |  | Remove Old 72 Budget | 53501 | Small Tools/Equipment | (500.00) | Decrease |
|  |  | Remove Old 72 Budget | 54191 | Other Professional Services | (263.00) | Decrease |
|  |  | Remove Old 72 Budget | 54701 | Gas | $(1,125.00)$ | Decrease |
|  |  | Remove Old 72 Budget | 54741 | Garbage | $(1,400.00)$ | Decrease |
|  | 712 Total |  |  |  | $(3,838.00)$ | Decrease |
|  | 713 | Utilities Increases | 54701 | Gas | 3,700.00 | Increase |
|  |  | Utilities Increases | 54712 | Surface Water Management | 50.00 | Increase |
|  |  | Utilities Increases | 54721 | Sewer | 1,500.00 | Increase |
|  |  | Utilities Increases | 54741 | Garbage | 3,000.00 | Increase |
|  | 713 Total |  |  |  | 8,250.00 | Increase |

## Board Meeting Agenda Item Summary

| Fund | Div | Reason | Account | Account Name | Exp | Inc/(Dec) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 001 | Benaroya Rent move | 59731 | Transfer Out to Cap Proj 301 | (550,000.00) | Decrease |
|  |  | Benaroya Transfer for FF\&E | 59731 | Transfer Out to Cap Proj 301 | 550,000.00 | Increase |
|  |  | Transfer to ERF | 59715 | Transfer Out to ERF | 1,377,300.00 | Increase |
| 001 Total |  |  |  |  | 1,377,300.00 | Increase |
| 001 Total |  |  |  |  | 10,453,147.00 | Increase |

Board Meeting Agenda Item Summary

| Fund | Div | Reason | Account | Account Name | Exp | Inc/(Dec) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 015 | 01520 | Runner Van | 56401 | Equipment - Vehicles | 84,000.00 | Increase |
|  | 01520 | 5 Total |  |  | 84,000.00 | Increase |
|  | 01530 | KME Tiller Refurb | 56401 | Equipment - Vehicles | 835,000.00 | Increase |
|  |  | Pierce Refurb | 56401 | Equipment - Vehicles | 458,300.00 | Increase |
|  | 015300 Total |  |  |  | 1,293,300.00 | Increase |
| 015 Total |  |  |  |  | 1,377,300.00 | Increase |
| 101 | 340 | EMS Services \& Supplies | 51201 | Div Staff Misc OT | 50,000.00 | Increase |
|  |  | EMS Services \& Supplies | 53141 | Operating Supplies | 70,000.00 | Increase |
|  |  | EMS Services \& Supplies | 54191 | Other Professional Services | 30,000.00 | Increase |
|  |  | EMS Services \& Supplies | 54911 | Contractual Services | 75,000.00 | Increase |
|  |  | EMS Services \& Supplies | 54913 | Transport Billing Services | 75,000.00 | Increase |
|  |  | Reduction - MSO \& CAREs Vehicles | 56401 | Equipment - Vehicles | (300,000.00) | Decrease |
|  | 340 Total |  |  |  | 0.00 | Neutral |
| 101 Total |  |  |  |  | 0.00 | Neutral |
| 301 | 30120 | AOC Upfit | 53501 | Small Tools/Equipment | 10,000.00 | Increase |
|  |  | AOC Upfit | 54191 | Other Professional Services | 30,000.00 | Increase |
|  |  | AOC Upfit | 56241 | Capital-Construction Contract | 1,900,000.00 | Increase |
|  |  | Benaroya Rent move | 57000 | Lease Rent LT/NonOwner | (550,000.00) | Decrease |
|  |  | Benaroya Transfer for FF\&E | 53501 | Small Tools/Equipment | 33,000.00 | Increase |
|  |  | Benaroya Transfer for FF\&E | 56411 | Equipment - Computer/Software | 42,000.00 | Increase |
|  |  | Benaroya Transfer for FF\&E | 56421 | Equipment - Furniture | 425,000.00 | Increase |
|  |  | Benaroya Transfer for FF\&E | 56431 | Equipment - Miscellaneous | 50,000.00 | Increase |
|  | 301200 Total |  |  |  | 1,940,000.00 | Increase |
|  | 30123 PCFTC CAMPUS PLAN |  | 56242 | Buildings - Architectural Svcs | 13,000.00 | Increase |
|  |  |  |  |  | 13,000.00 | Increase |
|  | 30160 | 60 Land | 56101 | Land Acquisition | 500,000.00 | Increase |
|  |  | 60 Parking Lot Upgrade | 54911 | Contractual Services | 100,000.00 | Increase |
|  |  | 60 Parking Lot Upgrade | 56101 | Land Acquisition | 250,000.00 | Increase |
|  |  | McLean Property 2116 174th | 56101 | Land Acquisition | 500,000.00 | Increase |
|  |  | Saylor Property 2020 174th | 56101 | Land Acquisition | 650,000.00 | Increase |
|  | 301600 Total |  |  |  | 2,000,000.00 | Increase |
|  | 30160 | 62 Station Remodel | 53146 | Building Repair Parts | 91,000.00 | Increase |
|  |  | 62 Station Remodel | 54801 | Building Repair/Maintenance | 200,000.00 | Increase |
|  |  | 62 Station Remodel | 56201 | Capital - Buildings | $(471,600.00)$ | Decrease |
|  |  | 62 Station Remodel | 56210 | Capital - Building Permits | 600.00 | Increase |
|  |  | 62 Station Remodel | 56242 | Buildings - Architectural Svcs | 105,000.00 | Increase |
|  |  | 62 Station Remodel | 56243 | Buildings - Engineering Svcs | 25,000.00 | Increase |
|  |  | 62 Station Remodel | 56421 | Equipment - Furniture | 50,000.00 | Increase |
|  | 301602 Total |  |  |  | 0.00 | Neutral |
|  | 30160 | Hall Property 152nd | 56101 | Land Acquisition | 630,000.00 | Increase |
|  |  | Hall Property 152nd | 56241 | Capital-Construction Contract | (1,130,000.00) | Decrease |
|  |  | Move to Stn 60 Capital Project | 56241 | Capital-Construction Contract | (2,000,000.00) | Decrease |
|  | 301606 Total |  |  |  | (2,500,000.00) | Decrease |
|  | 30170 | Armory Remodel - Spread to accts | 54911 | Contractual Services | 6,500.00 | Increase |
|  |  | Armory Remodel - Spread to accts | 56201 | Capital - Buildings | $(6,500.00)$ | Decrease |
|  |  | Move to Planning for New 73 | 54911 | Contractual Services | 50,000.00 | Increase |
|  |  | Move to Planning for New 73 | 56201 | Capital - Buildings | (50,000.00) | Decrease |
|  | 301703 Total |  |  |  | 0.00 | Neutral |
| 301 Total |  |  |  |  | 1,453,000.00 | Increase |
| Grand Total |  |  |  |  | 13,283,447.00 | Increase |

## CENTRAL PIERCE FIRE \& RESCUE

RESOLUTION NO. 23-08
A RESOLUTION OF THE BOARD OF FIRE COMMISSIONERS OF CENTRAL PIERCE FIRE \& RESCUE, PIERCE COUNTY, WASHINGTON, AMENDING THE 2023 BUDGET AS ADOPTED IN RESOLUTION NO. 22-14 BY INCREASING APPROPRIATIONS PER THE MID-YEAR END BUDGET AMENDMENT.

WHEREAS, Resolution No. 22-14 adopted the 2023 budget for Central Pierce Fire \& Rescue,

WHEREAS, it is necessary to modify the District's budget to appropriate funds for contract obligations, transfers, and other budget adjustments that were not identifiable in 2022; and

WHEREAS, the Board of Commissioners for Central Pierce Fire \& Rescue authorizes the acceptance, deposit, and appropriation of miscellaneous donations, contributions, and/or fees; and

NOW THEREFORE BE IT RESOLVED, by the Board of Commissioners for Central Pierce Fire \& Rescue as follows:

## Section 1

The budget for Central Pierce Fire \& Rescue, for the fiscal year ending December 31, 2023, as adopted by Resolution No. 22-14, is hereby amended as set forth in Exhibit "A".

## Section 2

The total revenue and expenditures of the District are hereby appropriated as follows:

| Fund | Description | 2023 <br> Current <br> Budget | 2023 <br> Amendment <br> Res 23-08 | 2023 <br> Amended <br> Budget |
| :--- | :--- | ---: | ---: | ---: |
| 001 | General Fund | $\$ 62,277,907$ | $\$$ | $10,453,147$ |
| 011 | Reserve Fund | 0 | 0 | $0,731,054$ |
| 015 | Equipt Replacement | $4,631,213$ | $1,377,300$ | $6,008,513$ |
| 050 | Facilities | $1,322,100$ | 0 | $1,322,100$ |
| 101 | EMS Fund | $28,846,273$ | 0 | $28,846,273$ |
| 102 | GEMT Fund | $13,445,236$ | 0 | $13,445,236$ |
| 201 | Debt Fund | $2,433,213$ | 0 | $2,433,213$ |
| 301 | Capital Projects | $10,783,333$ | $1,453,000$ | $12,236,333$ |
| 630 | HRA/Flex Trust | 50,000 | 0 | 50,000 |
|  | TOTAL | $\$ 123,789,275$ | $\$$ | $13,283,447$ |

ADOPTED by the Board of Fire Commissioners of Central Pierce Fire \& Rescue, Pierce County, Washington, at a regular meeting held this $\qquad$ day of October, 2023, of which all commissioners were notified and $\qquad$ were present and voting.

Matt Holm, Chairman

Rich Coleman, Commissioner

Dale Mitchell, Commissioner

## ATTEST:

Tanya Robacker, District Secretary

Steve Stringfellow, Commissioner

Bob Willis, Commissioner

Central Pierce Fire \& Rescue
Exhibit A
2023 Budget Amendment Details
Resolution 23-08
GENERAL FUND (001)

| Fund | Division | Division Description |  | Amount |
| :---: | :---: | :---: | :---: | :---: |
| 001 | 100 | Commissioners | \$ | $(118,000)$ |
| 001 | 200 | Administration |  | 1,031,350 |
| 001 | 201 | Finance |  | 126,440 |
| 001 | 203 | Human Resources |  | 21,000 |
| 001 | 204 | Logistics |  | 1,688,094 |
| 001 | 205 | Central Stores |  | 3,000 |
| 001 | 210 | IT |  | 400,425 |
| 001 | 230 | Training |  | 73,525 |
| 001 | 232 | PCFTC |  | 516,268 |
| 001 | 235 | Academy |  | 644,965 |
| 001 | 250 | Safety |  | $(270,988)$ |
| 001 | 255 | Health \& Wellness |  | 412,988 |
| 001 | 300 | Suppression |  | 5,536,308 |
| 001 | 320 | Haz Mat |  | $(417,900)$ |
| 001 | 330 | Tech Rescue |  | $(500,000)$ |
| 001 | 400 | Prevention \& Education |  | $(230,510)$ |
| 001 | 600 | Station 60 |  | 12,860 |
| 001 | 601 | Station 61 |  | 13,960 |
| 001 | 603 | Station 63 |  | 7,710 |
| 001 | 604 | Station 64 |  | 2,700 |
| 001 | 605 | Station 65 |  | 2,500 |
| 001 | 607 | Station 67 |  | 11,460 |

Central Pierce Fire \& Rescue
Exhibit A 2023 Budget Amendment Details Resolution 23-08

| 001 | 608 | Station 68 | 13,820 |
| :---: | :---: | :--- | ---: |
| 001 | 609 | Station 69 |  |
| 001 | 616 | Logistics (Station 66) | 29,210 |
| 001 | 617 | Training Center | 4,500 |
| 001 | 701 | Station 71 | 8,650 |
| 001 | 702 | Station 72 |  |
| 001 | 703 | Station 73 | 4,650 |
| 001 | 712 | Station 72 (Old) | 40,000 |
| 001 | 713 | Armory | 2,450 |
| 001 | Out | Transfer to ERF | $(3,838)$ |
| Transfer |  | 8,250 |  |

Central Pierce Fire \& Rescue
Exhibit A
Resolution 23-08

EQUIPMENT REPLACEMENT FUND (ERF 015)

| Fund | ivision |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| 015 | 205 | Central Stores | \$ | 84,000 |
| 015 | 300 | Suppression |  | 1,293,300 |
|  |  |  |  |  |
| ERF Fund Total |  |  | 1,377,300 |  |

EMS FUND (EMS 101)

| Fund | Division |  | Division Description |  | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 101 | 340 | EMS |  | \$ | - |
| EMS Fund Total |  |  |  |  | - |

## BOND PROJECT FUND (301)

| Fund | ivisio |  |  | unt |
| :---: | :---: | :---: | :---: | :---: |
| 301 | 200 | AOC | \$ | 1,940,000 |
| 301 | 230 | Training | 13,000 |  |
| 301 | 600 | Station 60 | 2,000,000 |  |
| 301 | 602 | Station 62 | - |  |
| 301 703 Station 703 <br>    <br> Bond Fund Total   |  |  | $(2,500,000)$ |  |
| Bond Fund Total |  |  | 1,453,000 |  |
| Grand Total Mid Year Amendment |  |  | \$ | 13,283,447 |

## Board Meeting Agenda Item Summary

Agenda Date: October 9, 2023
Item Title: Resolution 23-09- Spartan Straight Stick Aerial Purchase
Attachments: Resolution 23-09
Submitted by: Brent VanKeulen, Deputy Chief

## RECOMMENDED ACTION BY THE BOARD:

C First reading
$\bigcirc$ Second reading
© Motion to approve
© For information only
© Other:

## SUGGESTED MOTION:

## Motion \#1

I move to approve waiving of the two-reading rule for Resolution 23-09, allowing for the timely purchase of a used Spartan Straight Stick Aerial device."

## Motion \#2

"I move to approve Resolution 23-09, authorizing the Fire Chief to enter into the purchase of a 2003 Spartan Straight Stick Aerial Device from West Pierce Fire \& Rescue."

SUMMARY:

Staff is looking to purchase a used piece of apparatus from West Pierce Fire \& Rescue. This purchase requires a waiver of competitive bid, as outlined in the attached Resolution.

## FINANCIAL IMPACT:

$\$ 50,000$ to be appropriated for this purchase from 0013009422 56401, subject to Commissioner approval of the purchase AIS.

## CENTRAL PIERCE FIRE \& RESCUE

## RESOLUTION NO. 23-09


#### Abstract

A RESOLUTION OF THE BOARD OF FIRE COMMISSIONERS FOR CENTRAL PIERCE FIRE \& RESCUE, PIERCE COUNTY, WASHINGTON, AUTHORIZING WAIVER OF COMPETITIVE BIDDING REQUIREMENTS FOR 2003 SPARTAN STRAIGHT STICK AERIAL.


WHEREAS, RCW 39.04.280 provides for the waiver of competitive bidding requirements under enumerated conditions including (1)(a) Purchases that are clearly and legitimately limited to a single source of supply and (1)(b) Purchases involving special facilities or market conditions; and

WHEREAS, the District has the need for an additional Aerial Fire Suppression Apparatus, "Aerial", and

WHEREAS, Staff located a used 2003 Spartan Aerial that meets the needs of the District and costs under \$50,000.00 including tax; and

WHEREAS, the market for used Aerial Fire Suppression Apparatus in the District's price range is very limited and once placed on the market the vehicles tend to sell quickly; and

WHEREAS, in recognition of the special market conditions for used Aerials and the need for District staff to be able to act quickly once a suitable apparatus is located, the Board of Commissioners has determined that it is in the best interest of the District to approve the purchase under the statutory bid exceptions identified above.

NOW THEREFORE, BE IT RESOLVED, by the Board of Commissioners for Central Pierce Fire \& Rescue as follows:

Section 1: Waive the competitive bidding requirements pursuant to RCW 39.04.280(1)(a) and (b).

Section 2: Authorize the Fire Chief to enter into an agreement to purchase a used 2003 Spartan Straight-stick Aerial under the following conditions.
a. The apparatus is clearly and legitimately available only from a single source of supply.
b. The apparatus is within the price range identified above.

ADOPTED BY THE BOARD OF FIRE COMMISSIONERS FOR CENTRAL PIERCE FIRE \& RESCUE, PIERCE COUNTY, WASHINGTON, AT A REGULAR MEETING HELD THIS DAY OF $\qquad$ 2023, OF WHICH ALL COMMISSIONERS WERE NOTIFIED AND 5 WERE PRESENT AND VOTING.

Matthew Holm, Commissioner

Rich Coleman, Commissioner

Dale Mitchell, Commissioner

Steve Stringfellow, Commissioner

Bob Willis, Commissioner

ATTEST:

Tanya Robacker, District Secretary

## Board Meeting Agenda Item Summary

Agenda Date: October 9, 2023
Item Title: Purchase of 2003 Spartan Straight Stick Aerial from WPFR
Attachments: N/A
Submitted by: Brent VanKeulen, Deputy Chief

## RECOMMENDED ACTION BY THE BOARD:

© First reading
$\bigcirc$ Second reading

- Motion to approve
- For information only
© Other: $\qquad$


## SUGGESTED MOTION:

"To appropriate and authorize the purchase a 2003 Spartan Straight Stick Aerial in the amount of $\$ 50,000$ (includes tax.)"

## SUMMARY:

This 2003 Straight Stick Aerial Apparatus offers a cost-effective enhancement to our firefighting capabilities by adding reliability and flexibility in our deployment of truck companies. CPFR is actively working on refurbishment of our current out of service TDA and we have truck that is scheduled for delivery in the next 12 to 24 months. The opportunity to purchase from our neighboring Fire Department reduces expense and increases the vehicle knowledge. Our purchase will be contingent on a final inspection of the truck.

FINANCIAL IMPACT:
$\$ 50,000$ to be appropriated for this purchase from 0013009422 56401, subject to Commissioner approval of RESOLUTION 23-09.

## Board Meeting Agenda Item Summary

Agenda Date: October 9, 2023
Item Title: Human Resources Division Report
Attachments: N/A
Submitted by: HRD Washo

## RECOMMENDED ACTION BY THE BOARD:

$\bigcirc$ First reading
$\bigcirc$ Second reading

- Motion to approve
- For information only
© Other:


## SUMMARY:

## New Hires

In September we onboarded one new employee. Jeff Campbell has joined the Health \& Wellness Division as our Behavioral Health Manager. We are very excited for Jeff to join us and what he will bring to our members. We also had an internal transfer in September of Taylor Thornhill as the new Support Specialist assisting EMS - Taylor is coming to EMS from Emergency Management.

## Promotional Processes

Our Lieutenant promotional process has been completed and an eligibility list of 32 candidates has been certified and a large number of promotions will be forthcoming very soon. You will find a copy of that final list as an attachment to my report. At this time we are in the middle of the Captain and Battalion Chief processes and hope to have final eligibility lists for you in late October or early November.

## Entry Level Acadamies

We are on track for the filling of the two Academies in October.

## Recruiting

As of the writing of this AIS, we have two internal postings up for Support Specialist vacancies in Emergency Management and Training. We are continuing our planning preparations for any new positions that may be included in the 2024 budget, as well as working with the Chief to determine what our needs will be in 2024 for firefighters.

## Miscellaneous

With the winding down of the promotional processes ahead of us, the Chiefs and I are dedicating a large amount of our upcoming time to labor-management meetings in an effort to accomplish a large amount of work together.
Lieutenant Promotional Eligibility List

| Rank | Home <br> Agency | Candidate | Hire Date | 4 years with CPFR? | Paramedic? | Hired as a PM? | 3 years from end of probation date | Sent/Sponsored by District? | Date of Licensure by DOH | Date eligible for Promo |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | CPFR | Lambert, Logan | 7/9/2018 | Yes | No |  |  |  |  | 9/15/2023 |
| 2 | CPFR | Krekling, Jeffrey | 1/30/2006 | Yes | Yes | No | N/A | Yes | 8/5/2015 | 9/15/2023 |
| 3 | CPFR | Hudspeth, Stephen | 2/13/2017 | Yes | Yes | Yes | 2/13/2021 | No | N/A | 9/15/2023 |
| 4 | CPFR | Howell, Jason | 4/3/2007 | Yes | Yes | Yes | 4/3/2011 | No | N/A | 9/15/2023 |
| 5 | CPFR | Farias, Justen | 2/13/2017 | Yes | Yes | No | N/A | Yes | 8/19/2021 | 9/15/2023 |
| 6 | CPFR | Wohrle, Peter | 1/15/2010 | Yes | No |  |  |  |  | 9/15/2023 |
| 7 | CPFR | Ragsdale, David | 2/27/2008 | Yes | No |  |  |  |  | 9/15/2023 |
| 8 | CPFR | Berdan, Kevin | 1/15/2010 | Yes | No |  |  |  |  | 9/15/2023 |
| 9 | CPFR | Yarbrough, Kyle | 1/8/2007 | Yes | No |  |  |  |  | 9/15/2023 |
| 10 | CPFR | Dormaier, Mariah | 9/5/2017 | Yes | Yes | Yes | 9/5/2021 | No | N/A | 9/15/2023 |
| 11 | CPFR | Currie, Matthew | 1/30/2006 | Yes | Yes | No | N/A | No | N/A | 9/15/2023 |
| 12 | CPFR | Poe, Thomas | 2/13/2017 | Yes | Yes | No | N/A | Yes | 7/23/2021 | 9/15/2023 |
| 13 | CPFR | Cable, Michael | 2/11/2019 | Yes | Yes | No | N/A | Yes | 7/18/2022 | 9/15/2023 |
| 14 | CPFR | James, Aaron | 3/17/2008 | Yes | Yes | Yes | 3/17/2012 | No | N/A | 9/15/2023 |
| 15 | CPFR | Fox, Jesse | 1/30/2006 | Yes | Yes | No | N/A | Yes | 7/21/2010 | 9/15/2023 |
| 16 | CPFR | Hudson, Kyler | 9/3/2019 | Yes | No |  |  |  |  | 9/15/2023 |
| 17 | CPFR | Vining, Kelly | 1/31/2005 | Yes | No |  |  |  |  | 9/15/2023 |
| 18 | CPFR | BERNSON, JAMES | 7/6/2021 | No | No |  |  |  |  | 7/6/2025 |
| 19 | CPFR | Rioux, Timothy | 3/17/2008 | Yes | Yes | No | N/A | Yes | 8/4/2015 | 9/15/2023 |
| 20 | CPFR | Vlasenko, Mikhail | 3/9/2020 | No | No |  |  |  |  | 3/9/2024 |
| 21 | CPFR | Beal, Marc | 10/1/1997 | Yes | Yes | Unknown | N/A | No | N/A | 9/15/2023 |
| 22 | Orting | MacArthur, Ryan | 9/1/2014 | Yes | No |  |  |  |  | 9/15/2023 |
| 23 | CPFR | Brown, Jason | 4/10/2001 | Yes | No |  |  |  |  | 9/15/2023 |
| 24 | CPFR | Snyder, Joseph | 7/9/2018 | Yes | No |  |  |  |  | 9/15/2023 |
| 25 | CPFR | Thompson, Reed | 7/9/2018 | Yes | No |  |  |  |  | 9/15/2023 |
| 26 | Orting | McGlauflin, Kevin | 4/1/2010 | Yes | Yes | Yes | 4/1/2014 | No | N/A | 9/15/2023 |
| 27 | CPFR | Roselle, Brent | 1/30/2006 | Yes | No |  |  |  |  | 9/15/2023 |
| 28 | CPFR | Stueve, Paul | 1/30/2006 | Yes | No |  |  |  |  | 9/15/2023 |
| 29 | CPFR | Johnson, Mike | 2/2/2004 | Yes | No |  |  |  |  | 9/15/2023 |
| 30 | CPFR | Wilson, Daniel | 9/5/2017 | Yes | No |  |  |  |  | 9/15/2023 |
| 31 | CPFR | Smith, Kyle E | 3/17/2008 | Yes | No |  |  |  |  | 9/15/2023 |
| 32 | CPFR | Snyder, Ryan | 1/15/2010 | Yes | No |  |  |  |  | 9/15/2023 |

## Board Meeting Agenda Item Summary

Agenda Date: October 9, 2023
Item Title: Training Division Report
Attachments: N/A
Submitted by AC Benning

## RECOMMENDED ACTION BY THE BOARD:

$\bigcirc$ First reading
$\bigcirc$ Second reading
C Motion to approve
c For information only
Other:

## SUMMARY:

1. Second and third groups of recruits starting academy
A. $\quad 12$ to start with the consortium on Oct 12.
B. $\quad 12$ to start on E-41 Oct 30.
2. Professional Development classes completed for the year
A. Instructor I finishing up this week. This was a consortium hosted class with 5 members from CPFR
B. Driver Operator class completed. 19 students certified to NFPA 1002 driver operator. Including 11 drivers who were previously with OVFR.

## 3. Accreditation update

A. We are working on another change in accredited practice in order to deliver NFPA 1002 cirriculum with IFSTA in addition to Jones and Bartlet.
B. Haz-Mat awareness and operations accreditation is being update to the new NFPA 470 standard. Work will be completed by years end.

## Board Meeting Agenda Item Summary

Agenda Date: October 9, 2023
Item Title: Field Operations Division Report
Attachments: N/A
Submitted by: AC Kent

## RECOMMENDED ACTION BY THE BOARD:

© First reading
$\bigcirc$ Second reading
C Motion to approve

- For information only
© Other:


## SUMMARY:

## Lieutenant List:

The Lt's testing is complete, and the list is established.

## Promotional Process:

Captain and Battalion Chief are still in process. Captain process wraps up on 9/10 and BC process on 10/12.

## E41 Training Engine:

Working in getting E41 operationally ready to both train the Recruits and integrate into Operations in the street.

- Correct SCBAs, Nozzles/Hose, and other various Equipment to match CPFR deployment.


## FINANCIAL IMPACT:

N/A

## Board Meeting Agenda Item Summary

Agenda Date: October 9, 2023
Item Title: Health \& Wellness Division Report
Attachments: N/A
Submitted by: AC Stueve

## RECOMMENDED ACTION BY THE BOARD:

$\bigcirc$ First reading
$\bigcirc$ Second reading

- Motion to approve
(a) For information only
© Other:


## SUMMARY:

## Behavioral Health Program

2023 Resilience training for Field Operations was completed the last week of September. The H\&W Division is compiling participant feedback to identify needs and plan efforts for 2024.

## Physical Health Program

Lt. Krekling led the initiative to deploy the 2023 new and replacement physical training equipment. By time of this reading, they will have completed delivery and in-service. Most of this equipment is of the small tool variety (bars, weights, etc.) which requires little to no maintenance and offers our members greater capabilities within the existing facilities.

Central Stores staff, Pat Merrimang \& Linda Workman, along with Captain Hodges were also very helpful in getting the equipment in and facilitating the efforts to see it distributed.

Agenda Date: October 9, 2023
Item Title: Deputy Chief's Report
Attachments: N/A
Submitted by: DC VanKeulen

## RECOMMENDED ACTION BY THE BOARD:

$\bigcirc$ First reading
$\bigcirc$ Second reading
$\bigcirc$ Motion to approve

- For information only
$\bigcirc$ Other:


## SUMMARY:

## Property Purchase

The District closed on the Saylor Property. The purchase completes the acquisition of the two lots east of station 60. CPFR plans to use the existing structures for training.

## Apparatus Connectivity Testing

Last week, CPFR initiated "actual" performance testing of coverage and data speed for all commercial cell carriers and our two land mobile radio systems. Our technical advisory committee will use the information to develop infrastructure and end-user strategies that improve communication in our community for 911 callers and first responders.

## Recruit Night

CPFR welcomed our second recruit academy in less than two months and is preparing for our third later this month. Due to capacity constraints and several other factors, CPFR is running an internal 12recruit academy on E41. E41 will have a 1 to 2 student-to-instructor ratio, operate out of station 40, and work a regular firefighter schedule. We expect to see gains in performance, a reduction in injuries, and a positive impact on our response performance.

Agenda Date: October 9, 2023
Item Title: Fire Chief's Report
Attachments: None
Submitted by: Chief Morrow

## RECOMMENDED ACTION BY THE BOARD:

C First reading
Second reading
Motion to approve
(6) For information only

Other: $\qquad$

## SUMMARY:

## Washington State Fair Station

Staff continues to meet with several staff members regarding the land lease that is needed for the Washington State Fair Station. In addition to these meetings, staff is starting to have very preliminary meetings regarding potential infrastructure, development, and design needs for the facility. It is likely we will not have any major progress on this project until the final aspects of the land lease are established, and development impacts are known.

## Central Stores

A warehouse space has become available on the Benaroya Campus that we are looking to possibly move Central Stores to. If this move becomes supported by the Board, it will allow staff to prioritize the remodel of old Station 66 and return that facility to service sooner than planned. More details on this opportunity will present over the next several weeks.

## Battalion 91

The District has already experienced the added value of Battalion 91. The District had multiple simultaneous working structure fires on October $4^{\text {th }}$. Both major structure fires were adequately staffed by all four on-duty Battalion Chief's (BC61, BC72, BC91, and BC94) and the balance of the incidents were handled by other Chief Officers in the system. Units from Central Pierce, Orting Valley, and Graham seamlessly worked the incidents.

Central Pierce Fire \& Rescue

Mailing Address: P.O. Box 940, Spanaway, WA 98387
101539 Avenue SE, Puyallup WA 98374
(253) 538-6400
www.centralpiercefire.org

To: Zackary Deyette, Technical Support Specialist

From: Micah Scott-Ralston, IT Director
Date: September 28, 2023

In late August the IT Division was presented with an opportunity to deploy the DTEN video conferencing and communications tool for critical operations across the district. For the launch to be successful there were several technical and logistical questions that needed to be answered and a primary technical lead needed to be identified. I was so pleased and impressed when you volunteered to take the lead on this project and my respect for both your technical skills and character have only increased as I have had the privilege to witness what you have accomplished.

From the moment you were engaged in this project you demonstrated complete ownership of all aspects of the work that were presented to you. You faced and overcame significant technical challenges through collaboration with peers and vendors, your own research, and sheer determination and ingenuity. Even when faced with those challenges your attitude was always positive, your focus remained on the mission, and you communicated with partners at all levels of the organization with grace, patience, and a willingness to serve.

Your contributions to Central Pierce Fire \& Rescue's increased ability to communicate, train, educate, and collaborate are greatly appreciated.

Sincerely,


Micah Scott-Ralston
IT Director
Central Pierce Fire \& Rescue

Commanding General
Headquarters, I Corps
Joint Base Lewis-McChord, Washington 98433
August 3, 2023
Dear Chief Morrow,
I wanted to take the opportunity to express my sincere appreciation to you and your department personnel for their support during the Joint Base Lewis-McChord 2023 Airshow and Warrior Expo

We are truly a regional community here in the south sound and we could not have been as prepared or successful without your support Thank you for your continued partnership and we look forward to continuing to work together in the future

Again, please pass on my personal thanks to a!! members of the Central Pierce Fire and Rescue Department for a job well done! America's First Corps!


Chief Dustin Morrow
Central Pierce Fire and Rescue


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[^5]:    User: FOX07170 - FOX, MELISSA R Page: $4 \quad$ Current Date:10/03/2023
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