

# CENTRAL PIERCE FIRE & RESCUE

## RESOLUTION NO. 24-02

A RESOLUTION OF THE BOARD OF FIRE COMMISSIONERS FOR CENTRAL PIERCE FIRE & RESCUE AUTHORIZING WAIVER OF COMPETITIVE BIDDING REQUIREMENTS FOR SOLE SOURCE PARATECH URBAN SEARCH & RESCUE AND TRENCH EQUIPMENT.

**WHEREAS**, RCW 39.04.280 provides for the waiver of competitive bidding requirements under enumerated conditions including (1)(a) Purchases that are clearly and legitimately limited to a single source of supply and (1)(b) Purchases involving special facilities or market conditions; and

**WHEREAS**, the District has the need for replacement of Paratech Urban Search & Rescue and trench equipment; and

**WHEREAS**, due to the dissolution of PCSORT in December of 2023, this equipment is no longer reliably available for rescue incidents or training; and

**WHEREAS**, the equipment is very specific, technical and used for multiple technical rescue disciplines including trench, building shoring, vehicle and machinery extrication/shoring.

**WHEREAS**, LN Curtis & Sons is the only dealer in Washington State authorized to sell Paratech; and

**WHEREAS**, The Board of Commissioners has determined that it is in the best interest of the District to approve the purchase under the statutory bid exceptions identified above.

**NOW THEREFORE, BE IT RESOLVED**, that the Board of Commissioners of Central Pierce Fire & Rescue hereby:

Section 1: Waive the competitive bidding requirements pursuant to RCW 39.04.280(1)(a) and (b).

Section 2: Authorize the purchase of Paratech Urban Search & Rescue and trench equipment.

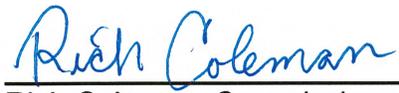
- a. The equipment is clearly and legitimately available only from a single source of supply.

MOVED AND PASSED AT A REGULAR MEETING OF THE BOARD OF FIRE COMMISSIONERS FOR CENTRAL PIERCE FIRE & RESUCE ON THE 12<sup>th</sup> DAY OF February, 2024, OF WHICH ALL COMMISSIONERS WERE NOTIFIED AND 5 WERE PRESENT AND VOTING.

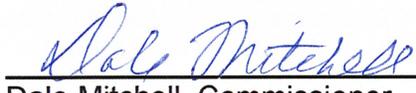
SIGNATURE PAGE

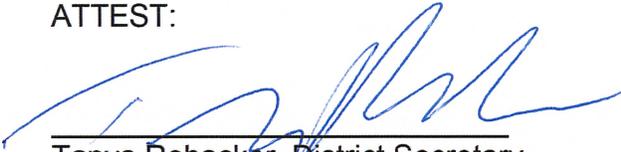
  
\_\_\_\_\_  
Matt Holm, Chairman

  
\_\_\_\_\_  
Steve Stringfellow, Commissioner

  
\_\_\_\_\_  
Rich Coleman, Commissioner

  
\_\_\_\_\_  
Bob Willis, Commissioner

  
\_\_\_\_\_  
Dale Mitchell, Commissioner

ATTEST:  
  
\_\_\_\_\_  
Tanya Robacker, District Secretary